

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., FEBRUARY 21, 2023

1. **Invocation: Reverend Audri Scott Williams – Spiritual Enrichment Center**
 2. **Pledge of Allegiance: Commissioner Ferguson**
 3. **Roll Call: Saliba__Dorsey__Kirkland__Bedwell__Ferguson__Pierce__Crutchfield__**
 4. **Approval of Previous Minutes:**
 - Minutes of February 7, 2023 Meeting
 5. **Communications from Mayor and City Commissioners:**

 6. **Communications from City Manager:**
 - Water World Annual Report – Alison Hall, Leisure Services Director

 7. **Communications from City Clerk:**
 - Application for a Special Events Retail License (On Premises) for Bulls Bands and Barrels 2023, 5622 U.S. Highway 231 South, by Steven W. Money (P.O.A.) and Kenny Courson
- Documents:
- [bulls bands and barrels 2023 alcohol license application.pdf](#)
8. **Public Hearing regarding the rezoning of approximately 10.6 acres of property owned by Royce Coker/Shirley Coker Family Trust located in the 2000 Block of Ennis Road.**

(Reference Item 11.)
 9. **Public Hearing regarding the rezoning of approximately 0.85 acres of property owned by Cora Juanita Hogg Life Estate c/o David Hogg located at 678 Taylor Road.**

(Reference Item 12.)
 10. **Public Hearing regarding the rezoning of approximately 13.24 acres of property**

owned by Bishop Investments, LLC located at 678 Taylor Road.

(Reference Item 13.)

11. **Ord. No. _____ Rezoning property owned by Royce Coker/Shirley Coker Family Trust, located in the 2000 Block of Ennis Road, from H-I (Heavy Industry) District and A-C (Agriculture-Conservation) District to H-I (Heavy Industry).**

Documents:

[rezoning royce coker shirley coker family trust 2000 block ennis rd.pdf](#)

12. **Ord. No. _____ Rezoning property owned by Cora Juanita Hogg c/o David Hogg, located at 678 Taylor Road, from A-C (Agriculture-Conservation) District to R-4 (Residential, Attached, High-Density) District.**

Documents:

[rezoning cora juanita hogg david hogg 678 taylor rd.pdf](#)

13. **Ord. No. _____ Rezoning property owned by Bishop Investments, LLC, located at 678 Taylor Road, from R-A (Residential, Multi-Family, High Density) District to R-4 (Residential, Attached, High Density) District.**

Documents:

[rezoning bishop investments llc 678 taylor rd.pdf](#)

14. **Res. No. _____ Entering into an agreement with WRC, Inc., d/b/a Assured Data Destruction, to provide document destruction services.**

Documents:

[wrc assured data destruction agreement.pdf](#)

15. **Res. No. _____ Entering into an agreement with Liquidity Services Operations LLC, dba GovDeals, Inc., for online auction services to include the acceptance of electronic payments.**

Documents:

[govdeals agreement for online auction services.pdf](#)

16. **Res. No. _____ Accepting a grant award from the State of Alabama Mutual Aid System for the purchase of training, equipment, and sustainment items for the regional Technical Rescue Team, Water Rescue Team, and Hazardous Materials Team in the amount of \$75,368.00, and appropriating funds for said grant award.**

Documents:

[amas grant award for regional rescue and hazmat teams.pdf](#)

17. **Res. No. _____ Authorizing the City of Dothan to join the State of Alabama and other local governments as participants in the Teva, Allergan, CVS, Walgreens, and Walmart opioid settlements.**

Documents:

[authorizing participation in opioid settlements.pdf](#)

18. **Res. No. _____ Entering into a contract with Saliba Construction Co., Inc. for the Strip Mall Classroom Renovation Project at the Wiregrass Public Safety Center**

in the amount of \$855,700.00.

Documents:

[saliba construction wpsc strip mall classroom renovation contract.pdf](#)

19. **Res. No. _____ Awarding the bid, entering into a contract, and issuing a Notice to Proceed and other related documents to L & K Contracting Company, Inc. for the 2023 Sanitary Sewer Easement Clearing for the budgeted sum of \$85,000.00.**

Documents:

[l and k contracting 2023 sanitary sewer easement clearing contract.pdf](#)

20. **Res. No. _____ Entering into an agreement with HigherGround for Live911 Solution Software at a cost of \$16,680.00 for the first year and \$15,300.00 for every year thereafter.**

Documents:

[higherground live911 solution software agreement.pdf](#)

21. **Entering into a new subrecipient agreement with Alfred Saliba Family Services Center for building improvements to the Young Junior Building facility under the Community Development Block Grant 2022 Annual Action Plan.**

Documents:

[cdbg subrecipient agreement with alfred saliba family services center.pdf](#)

22. **Res. No. _____ Appointing Rufus Davis as a member of the Community Development Advisory Committee.**

Documents:

[cdac appointment rufus davis.pdf](#)

23. **Res. No. _____ Approving payment of invoices for the month of January, 2023 in the amount of \$21,442,025.24.**

Documents:

[payment of invoices.pdf](#)

24. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City, and appropriating funds for said purchases.**

Documents:

[bids and other purchases.pdf](#)

25. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

26. **Approval/Denial of a request by Ashley Folmar, Heritage Investments, LLC, d/b/a Land of Cotton Antique Mall, for an additional fifteen (15) consecutive calendar-day period to conduct a Going Out of Business Sale.**

Documents:

27. Adjournment.