

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., FEBRUARY 17, 2026**

1. **Invocation: Pastor Joshua Horton – Timbers Drive Church**
2. **Pledge of Allegiance: Commissioner Pierce**
3. **Roll Call: Saliba__Daniels__Kirksey__Bedwell__Stock__Pierce__Crutchfield__**
4. **Approval of Previous Minutes:**
 - Minutes of February 3, 2026 Meeting
5. **Communications from Mayor and City Commissioners:**
 - Proclamation – “America 250” – Jessica Gautney, Regent, Emassee-Robert Grierson Chapter of the Daughters of the American Revolution
 - Proclamation – “Arbor Day” – Dan Williams, City of Dothan Landscaping Manager
 - Proclamation – “Government Communicators Day” – City of Dothan Community Relations Officer Vincent P. Vincent, Community Relations Specialist Brittney Wilkerson, Deputy Fire Chief Chris Etheredge, Police Lieutenant Scott Owens, and Leisure Services Communication Marketing Coordinator Theresa Reynolds
 - Service Award – Commissioner David L. Crutchfield, 10 years

Documents:

[america 250 proclamation.pdf](#)
[arbor day proclamation.pdf](#)
[government communicators day proclamation.pdf](#)

6. **Communications from City Manager:**
 - Retirement Certificate – Penny Faison, Performing Arts Department
 - Visit Dothan Update – Hannah Shiver, Executive Director
7. **Public Hearing regarding the assessment of weed abatement costs against various properties.**

(Reference Item 8.)

Documents:

[public hearing weed abatement cost assessment.pdf](#)

8. **Res. No. _____ Confirming the costs incurred in weed abatement of properties determined to be nuisances and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the properties.**

Documents:

[weed abatement cost assessment.pdf](#)

9. **Res. No. _____ Superseding Resolution No. 2007-419 and adopting an updated Competitive Process for the allocation of CDBG (Community Development Block Grant) resources to community development activities.**

Documents:

[adopting updated competitive process for cdbg allocations.pdf](#)

10. **Res. No. _____ Agreeing to apply for selection and to participate in the Main Street Alabama Program in partnership with Dothan Main Street.**

Documents:

[main street alabama program application.pdf](#)

11. **Res. No. _____ Entering into a workspace rental agreement with Grow Southeast Foundation for lease of certain space in the Wiregrass Innovation Center.**

Documents:

[grow southeast foundation rental agreement.pdf](#)

12. **Res. No. _____ Entering into a workspace rental agreement with Gener8tor for lease of certain space in the Wiregrass Innovation Center.**

Documents:

[gener8tor rental agreement.pdf](#)

13. **Res. No. _____ Designating Mark Saliba as the City of Dothan's official voting delegate for the 2026 Alabama League of Municipalities Annual Business Meeting in Montgomery.**

Documents:

[2026 alm annual business meeting voting delegate designation.pdf](#)

14. **Res. No. _____ Accepting a statement of work from CivicPlus for the AudioEye and DocAccess website modules, for the purpose of meeting the Americans with Disabilities Act Title II compliance deadline, with implementation in the amount of \$9,568.39 (as prorated for Year 1) and annual recurring services (subject to uplift) in the amount of \$20,001.28.**

Documents:

[civicplus audioeye and docaccess statement of work.pdf](#)

15. **Res. No. _____ Appropriating \$135,000.00 to the Dothan Area Chamber of**

Commerce for economic development purposes.

Documents:

[dothan area chamber of commerce appropriation.pdf](#)

16. **Res. No. _____ Accepting a proposal from Auburn University's Division of Outreach for assistance in the 2026 strategic planning process.**

Documents:

[auburn university proposal 2026 strategic planning process.pdf](#)

17. **Res. No. _____ Entering into an agreement with Poly, Inc. for an amount not to exceed \$110,000.00 for the Water Street Storage Tank No. 8 (Pettus Tank) rehabilitation engineering services, and appropriating funds for said agreement.**

Documents:

[poly inc agreement for water street storage tank no 8.pdf](#)

18. **Res. No. _____ Entering into an MOU with the University of Montevallo, on behalf of the Alabama Traffic Safety Center, for the purpose of allowing the use of the Wiregrass Public Safety Center Driving Range for motorcycle safety training.**

Documents:

[university of montevallo mou.pdf](#)

19. **Res. No. _____ Approving payment of invoices for the month of January, 2026 in the amount of \$24,124,160.92.**

Documents:

[payment of invoices.pdf](#)

20. **Res. No. _____ Approving other purchases over \$30,000.00 by the City.**

Documents:

[other purchases.pdf](#)

21. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

22. **Adjournment.**