

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., February 4, 2020**

1. **Invocation: Pastor Stacy Stafford – Southside Baptist Church**
2. **Pledge of Allegiance: Commissioner Ferguson**
3. **Roll Call:
Saliba__Dorsey__Fleming__Kirkland__Ferguson__Kenward__Crutchfield__**
4. **Approval of Previous Minutes:**

- **Minutes of Meeting of January 21, 2020**

5. **Communications from Mayor and City Commissioners:**

- Proclamation – “2-1-1 Day” – Mike Walton and David Duke, Wiregrass 2-1-1.
- Check Presentation – “No Shave November” fundraiser – Chief Steve Parrish and Captain Bubba Ott; Carmen Maddox, Children’s of Alabama.

Documents:

[proclamation 211 day.pdf](#)

6. **Communications from City Manager:**

7. **Communications from City Clerk:**

- Application for a Special Retail License – (More Than 30 Days) (On Premise), for Rob and Dave’s, 182 South Foster Street, by Worawadee Pattanapong.

Documents:

[special retail license application rob and daves.pdf](#)

8. **Res. No. _____ Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetative growth as injurious to the health, safety and welfare of the community as nuisances and calling for a public hearing to be held on the matter during the regularly scheduled commission meeting on March 3, 2020.**

Documents:

[weed abatements calling for ph.pdf](#)

9. **Res. No. _____** Confirming the cost incurred in notification and abatement of certain properties determined to be nuisances by Resolution Numbers 2019-261, 2019-272, 2019-273 and 2019-308 and turning the costs over to the County Tax Collector so that the amounts can be added to the next regular bills for taxes levied against the respective lots and parcels of land.

Documents:

[weed abatements cost assessments.pdf](#)

10. **Res. No. _____** Confirming the cost incurred in notification and abatement of certain properties determined to be in violation of Article III, Chapter 106 of the City of Dothan Code of Ordinance (repeat offenders) and turning the costs over to the County Tax Collector so that the amounts can be added to the next regular bills for taxes levied against the respective lots and parcels of land.

Documents:

[weed abatements cost assessments ro.pdf](#)

11. **Res. No. _____** Entering into a cooperative agreement with ALDOT for maintenance and mowing of public right-of-ways on various routes in Dothan with reimbursement of up to \$50,000.00 per year to the City.

Documents:

[agreement aldot mowing of row.pdf](#)

12. **Res. No. _____** Entering into Supplemental Agreement No. 1 with the State of Alabama for construction improvements, for CR-25 (Denton Road) Add lanes, from SR-210 (Ross Clark Circle) to Westgate Parkway.

Documents:

[agreement state of alabama add lanes.pdf](#)

13. **Res. No. _____** Approving the Final Summary Change Order with Blankenship Contracting, Inc., for the Cherokee Avenue and Cornell Avenue Sewer Improvements, which results in a cost increase for the total contract bid in the amount of \$25,052.76 making the final adjusted contract price \$608,435.76, and appropriating funds for said Change Order.

Documents:

[change order blankenship contracting.pdf](#)

14. **Res. No. _____** Entering into an amended agreement with Atkins North America, Inc. for additional man-day hours for Construction Engineering and Inspection of the water and sanitary sewer utility relocations (Additional Lanes on SR-210 Ross Clark Circle from Bauman Drive to North Cherokee Avenue), for a fee of \$66,886.47, which brings the total amended agreement amount to \$424,907.47.

Documents:

[agreement atkins north america.pdf](#)

15. **Res. No. _____** Awarding the bid and entering into a contract with McCord Contract Floors, Inc., to replace the carpet around the wave pool at Water World, in the amount of \$186,300.00.

Documents:

[contract mccord contract floors.pdf](#)

16. **Res. No. _____ Approving a Petty Cash Fund, in the amount of \$100.00, for the Police Department to be used for the Wiregrass Public Safety Training Center.**

Documents:

[wpstc petty cash fund.pdf](#)

17. **Res. No. _____ Amending Resolution No. 2019-83, agreement with Exceleron Software, LLC, to reflect electronic bill present fee changes.**

Documents:

[agreement exceleron software.pdf](#)

18. **Res. No. _____ Entering into a contract with CentralSquare for software development contingency to complete the integration of CentralSquare's Customer Information System and Exceleron's Customer Usage Monitoring System, at an approximate cost of \$7,040.00.**

Documents:

[contract centralsquare.pdf](#)

19. **Res. No. _____ Accepting a 100% reimbursable grant from the State of Alabama Mutual Aid System (AMAS) to be used for purchasing equipment and training for our regional response teams, in the amount of \$13,228.00, and appropriating funds for said grant.**

Documents:

[grant award amas.pdf](#)

20. **Res. No. _____ Naming the Civic Center basketball floor for the Downtown Dothan Hoops Classic "Johnny Oppert Court".**

Documents:

[johnny oppert court naming.pdf](#)

21. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and purchases.pdf](#)

22. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

23. **Adjournment.**