

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., FEBRUARY 3, 2026**

1. Invocation: Pastor Will Ceaser – Dothan First Assembly of God

2. Pledge of Allegiance: Commissioner Stock

3. Roll Call: Saliba__Daniels__Kirksey__Bedwell__Stock__Pierce__Crutchfield__

4. Approval of Previous Minutes:

- Minutes of January 20, 2026 Meeting

5. Communications from Mayor and City Commissioners:

- Proclamation – “Career and Technical Education Month” – Dothan City Schools CTE Director Ryan Richards, Superintendent Dr. Garrick Askew, and Student Representatives
- Proclamation – “211 Day” – Wiregrass 211 Executive Director Marc Cronin
- Proclamation – “Black History Month” – Anita Dawkins

Documents:

[career and technical education month proclamation.pdf](#)
[211 day proclamation.pdf](#)
[black history month proclamation.pdf](#)

6. Communications from City Manager:

- Employee of the Month – Daniel Lewis, Performing Arts Department
- Retirement Certificate – Penny Faison, Performing Arts Department

7. Communications from City Clerk:

- Application for a Retail Beer License, on or off premises, for Chipotle Mexican Grill located at 3473 Ross Clark Circle
- Application for a Lounge Retail Liquor – Class I License, on or off premises, for Vino On Main located at 1829 W. Main Street, Suite 2
- Application for a Specialty Retailer of Consumable Hemp Products License, off premises, for Well Rooted located at 1618 W. Main Street
- Application for a Special Events Retail – 7 Days or Less License, on premises, for Rain located in the adjoining parking lot of 145 S. Saint Andrews Street

- Application for a Special Events Retail – 7 Days or Less License, on premises, for KOK VIP Mardi Gras 2026 located in the parking lot surrounding 110 E. Crawford Street

Documents:

[chipotle mexican grill alcoholic beverage license request.pdf](#)
[vino on main alcoholic beverage license request.pdf](#)
[well rooted specialty retailer of consumable hemp products license request.pdf](#)
[rain alcoholic beverage license request.pdf](#)
[kok vip mardi gras 2026 alcoholic beverage license request.pdf](#)

8. **Res. No. _____ Entering into a contract with JF Petroleum Group for replacement of the bulk fluid dispenser system located at the City Shop in the amount of \$38,515.60.**

Documents:

[jf petroleum group contract.pdf](#)

9. **Res. No. _____ Entering into a contract with QLess to continue providing the Mobile Queuing Platform, Flex Appointments Module and Additional Languages Module for the Business Services and Utility Collections Divisions at a total annual cost of \$23,979.00.**

Documents:

[qless contract.pdf](#)

10. **Res. No. _____ Submitting an application through the BUILD (Better Utilizing Investments to Leverage Development) Grant Program for the Honeysuckle Road Roadway Realignment Project and accepting the grant if awarded.**

Documents:

[build grant program application.pdf](#)

11. **Res. No. _____ Entering into an engagement agreement with Prim & Mendheim, LLC for representation on an ongoing basis in court-related collection matters.**

Documents:

[prim and mendheim engagement agreement.pdf](#)

12. **Res. No. _____ Authorizing Brownfield Tax Abatements for eligible city sales and use and ad valorem non-educational taxes for Southeast Alabama Community Players, Inc.**

Documents:

[brownfield tax abatement southeast alabama community players.pdf](#)

13. **Res. No. _____ Entering into workspace rental agreements with Advantage Consulting and Solutions, LLC/Kelvin Seldon to lease certain space in the Wiregrass Innovation Center located at 122 Museum Avenue.**

Documents:

[advantage consulting-seldon lease agreements.pdf](#)

14. **Res. No. _____ Declaring certain personal property as obsolete and no longer needed for public or municipal purposes and authorizing the disposal of said property by whatever means is determined to be in the best interest of the City.**

Documents:

[declaring property obsolete.pdf](#)

15. **Res. No. _____ Awarding bids and approving other purchases over \$30,000.00 by the City.**

Documents:

[bids and other purchases.pdf](#)

16. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

17. **Adjournment.**