

**AGENDA**  
**CITY COMMISSION MEETING**  
**DOTHAN, ALABAMA**  
**10:00 A.M., JANUARY 17, 2023**

1. **Invocation: Pastor Nick Funderburk – First Baptist Church**
2. **Pledge of Allegiance: Commissioner Kirkland**
3. **Roll Call: Saliba\_\_Dorsey\_\_Kirkland\_\_Bedwell\_\_Ferguson\_\_Pierce\_\_Crutchfield\_\_**
4. **Approval of Previous Minutes:**

- Minutes of January 3, 2023 Meeting

5. **Communications from Mayor and City Commissioners:**

- Proclamation - “Human Trafficking Awareness Month” – Morgan Blankenship, Dare To Hope Ministries

Documents:

[proclamation human trafficking awareness.pdf](#)

6. **Communications from City Manager:**

- Dothan Regional Airport Update – Adam Hartzog, Executive Director
- Dothan Area Chamber of Commerce Update – Matt Parker, President
- Wiregrass Museum of Art Update – Dana-Marie Lemmer, Executive Director and Curator

7. **Communications from City Clerk:**

8. **Public Hearing regarding the assessment of weed abatement costs against various properties.**

(Reference Item 9.)

9. **Res. No. \_\_\_\_\_** Confirming the costs incurred in the weed abatement of properties determined to be nuisances and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the respective lots and/or parcels of land.

Documents:

[weed abatement cost assessment.pdf](#)

10. **Res. No. \_\_\_\_\_** Entering into a sales contract and accepting a warranty deed to purchase a parcel of property located at 1504 Tacoma Street for the price of \$405,000.00 (tabled on January 3, 2023).

Documents:

[sales contract 1504 tacoma street.pdf](#)

11. **Res. No. \_\_\_\_\_** Entering into a sales contract and accepting a warranty deed to purchase a parcel of property located at 1502 Tacoma Street for the price of \$310,500.00 (tabled on January 3, 2023).

Documents:

[sales contract 1502 tacoma street.pdf](#)

12. **Res. No. \_\_\_\_\_** Entering into a sales contract and accepting a warranty deed to purchase a parcel of property located at 603 North Pontiac Drive for the price of \$292,500.00.

Documents:

[sales contract 603 north pontiac drive.pdf](#)

13. **Res. No. \_\_\_\_\_** Entering into a sales contract and accepting a warranty deed to purchase a parcel of property located at 700 North Cherokee Avenue for the price of \$405,000.00.

Documents:

[sales contract 700 north cherokee avenue.pdf](#)

14. **Res. No. \_\_\_\_\_** Entering into a sales contract and accepting a warranty deed to purchase a parcel of property located at 1502 Oak Drive for the price of \$144,000.00.

Documents:

[sales contract 1502 oak drive.pdf](#)

15. **Res. No. \_\_\_\_\_** Entering into a sales contract and accepting a warranty deed to purchase a parcel of property located at 1510 Oak Drive for the price of \$148,500.00.

Documents:

[sales contract 1510 oak drive.pdf](#)

16. **Res. No. \_\_\_\_\_** Authorizing the creation and incorporation of a Public Building Authority of the City of Dothan.

Documents:

[creating public building authority.pdf](#)

17. **Res. No.\_\_\_\_\_Amending the subrecipient agreement with the House of Ruth, Inc. for building improvements under the Community Development Block Grant 2021 Annual Action Plan to reflect updated budget and project scope.**

Documents:

[house of ruth cdbg amended subrecipient agreement.pdf](#)

18. **Res. No.\_\_\_\_\_Entering into an agreement with Spectrum Southeast, LLC to allow attachment of communications cable to City-owned utility poles.**

Documents:

[spectrum southeast pole attachment agreement.pdf](#)

19. **Res. No.\_\_\_\_\_Transferring the NPDES Stormwater permit to Sports Turf Company, Inc. for the Grandview Elementary Multi-Purpose Athletic Field.**

Documents:

[npdes permit transfer sports turf grandview athletic field.pdf](#)

20. **Res. No.\_\_\_\_\_Modifying the contract with Lewis Construction, LLC for the Westgate Competition Pool Filter Replacement Project to include change orders resulting in a cost increase of \$18,703.28, for a total amended contract amount of \$219,408.58.**

Documents:

[lewis construction change order westgate pool filter project.pdf](#)

21. **Res. No.\_\_\_\_\_Entering into a contract with Pace Analytical, LLC for the Professional Laboratory Services for the City of Dothan Drinking Water Monitoring Program in the amount of \$73,699.64.**

Documents:

[pace analytical lab services drinking water monitoring.pdf](#)

22. **Res. No.\_\_\_\_\_Accepting an application from Leila C. Scott for participation in the Behind the Meter Renewable Generation Program at 301 Boyce Road and entering into associated agreements.**

Documents:

[renewable generation application leila scott 301 boyce.pdf](#)

23. **Res. No.\_\_\_\_\_Entering into an agreement with the United States Department of Justice to accept funding in an amount not to exceed \$15,000.00 for reimbursement of overtime expenses for officers working Gulf Coast Regional Fugitive Task Force cases.**

Documents:

[us doj overtime reimbursement gulf coast task force.pdf](#)

24. **Res. No.\_\_\_\_\_Declaring certain personal property as obsolete and no longer needed for public or municipal purposes and authorizing the disposal of said property by whatever means is determined to be in the best interest of the City.**

Documents:

[disposal of surplus property.pdf](#)

25. **Res. No. \_\_\_\_\_ Approving payment of invoices for the month of December, 2022 in the amount of \$20,752,784.74.**

Documents:

[payment of invoices.pdf](#)

26. **Res. No. \_\_\_\_\_ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and purchases.pdf](#)

27. **Res. No. \_\_\_\_\_ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

28. **Announcing the re-appointment of David Jamison as a Member of the Dothan Housing Authority.**

Documents:

[dha reappointment jamison.pdf](#)

29. **Adjournment.**