

**AGENDA  
CITY COMMISSION MEETING  
DOTHAN, ALABAMA  
10:00 A.M., JANUARY 6, 2026**

1. **Invocation: Brother Jim Tate – Memphis Baptist Church**
2. **Pledge of Allegiance: Commissioner Kirksey**
3. **Roll Call: Saliba\_\_Daniels\_\_Kirksey\_\_Bedwell\_\_Stock\_\_Pierce\_\_Crutchfield\_\_**
4. **Approval of Previous Minutes:**
  - Minutes of December 16, 2025 Meeting
5. **Communications from Mayor and City Commissioners:**
  - Recognition – Randy Reeves, Rose Hill Senior of the Year

Documents:

[recognition senior of the year.pdf](#)

6. **Communications from City Manager:**
  - Employee of the Month – Ryan Knight, Dothan Utilities
7. **Communications from City Clerk:**
  - Application for a Retail Beer and Retail Table Wine License, off premises only, for ALDI 237 located at 1571 Westgate Parkway
  - Application for a Retail Beer and Retail Table Wine License, off premises only, for ALDI 239 located at 1151 Ross Clark Circle

Documents:

[aldi 237 alcoholic beverage license request.pdf](#)

[aldi 239 alcoholic beverage license request.pdf](#)

8. **Public Hearing regarding the rezoning of approximately 29.93 acres located northwest of the intersection of Murphy Mill Road and Bethlehem Road.**

(Reference Item 12.)

Documents:

[public hearing rezoning murphy mill rd and bethlehem rd.pdf](#)

9. **Public Hearing regarding the issuance of the City’s 2026 Limited Obligation Revenue Warrant, in the amount of \$60,000.00, in regards to the participation with the Economic Development Agreement by and between the City of Dothan,**

**Alabama and Dothan Nurseries, Inc.**

(Reference Items 13 and 14.)

Documents:

[public hearing revenue warrant and economic development agreement dothan nurseries inc.pdf](#)

10. **Public Hearing regarding the finding of certain buildings or structures as unsafe to the extent of becoming a public nuisance and determining if demolition is in order.**

(Reference Item 15.)

Documents:

[public hearing structure abatement.pdf](#)

11. **Ord. No. \_\_\_\_\_ Amending Chapter 98, Traffic and Vehicles, Article VIII, Neighborhood Traffic Calming, Section 98-302 of the City of Dothan Code of Ordinances to remove Fairview Avenue from the supplemental list of streets ineligible for traffic calming.**

Documents:

[amending ch 98 neighborhood traffic calming supplemental list.pdf](#)

12. **Ord. No. \_\_\_\_\_ Rezoning property owned by R & S of South Alabama, LLC, located northwest of the intersection of Murphy Mill Road and Bethlehem Road, from A-C (Agricultural-Conservation) District to R-2 (Residential Single-Family, Medium Density) District.**

Documents:

[rezoning r and s of south alabama llc murphy mill rd and bethlehem rd.pdf](#)

13. **Res. No. \_\_\_\_\_ Entering into an Economic Development Agreement with Dothan Nurseries, Inc. to provide financial assistance to construct and equip a new large covered greenhouse on the site of an existing facility located at 1300 Montgomery Highway, at an amount not to exceed \$60,000.00, over a period of ten (10) years based on sales tax generated on retail sales derived solely from the operation of Dothan Nurseries, Inc.**

Documents:

[economic development agreement dothan nurseries inc.pdf](#)

14. **Res. No. \_\_\_\_\_ Authorizing the issuance of the City's 2026 Limited Obligation Revenue Warrant, in the amount of \$60,000.00, in regards to the participation with the Economic Development Agreement by and between the City of Dothan, Alabama and Dothan Nurseries, Inc.**

Documents:

[limited obligation revenue warrant dothan nurseries inc.pdf](#)

15. **Res. No. \_\_\_\_\_ Finding certain buildings or structures as unsafe to the extent of becoming a public nuisance and ordering said properties to be demolished.**

Documents:

[ordering demolition of substandard structures.pdf](#)

16. **Res. No. \_\_\_\_\_ Entering into an agreement with Venture Government Strategies to provide governmental affairs representation for a term of three (3) years at an annual cost of \$132,000.00 and up to \$20,000.00 a year to cover incurred expenses.**

Documents:

[venture government strategies agreement.pdf](#)

17. **Res. No. \_\_\_\_\_ Agreeing to allow the Fire Department to issue a fireworks permit for displays to be held on February 14, 2026 during the Mardi Gras Parade event.**

Documents:

[fireworks permit mardi gras parade.pdf](#)

18. **Res. No. \_\_\_\_\_ Declaring certain personal property as obsolete and no longer needed for public or municipal purposes and authorizing the disposal of said property by whatever means is determined to be in the best interest of the City.**

Documents:

[declaring property as obsolete.pdf](#)

19. **Res. No. \_\_\_\_\_ Declaring a laptop computer as surplus and authorizing the Department of Planning and Development to donate said item to the Town of Pinckard.**

Documents:

[donating surplus laptop to town of pinckard.pdf](#)

20. **Res. No. \_\_\_\_\_ Entering into an agreement with Utility Associates, Inc. for the retrieval and delivery of digital video evidence created and stored within the Polaris Standard Digital Evidence Management system for a total cost of \$308,095.23, and appropriating funds for said agreement.**

Documents:

[utility associates inc agreement digital video evidence retrieval.pdf](#)

21. **Res. No. \_\_\_\_\_ Approving a change order with Axon Enterprise, Inc. in the amount of \$150,000.00 for the conversion and incorporation of digital video evidence into the Axon Evidence Channel Services format.**

Documents:

[axon enterprise inc change order digital video evidence conversion.pdf](#)

22. **Res. No. \_\_\_\_\_ Entering into an agreement with NinjaOne for the use of Advance Pro and Mobile Device Management Pro, which said products have been purchased with grant funding.**

Documents:

[ninjaone agreement.pdf](#)

23. **Res. No. \_\_\_\_\_ Awarding bids and approving other purchases over \$30,000.00 by the City, and appropriating funds for said purchases.**

Documents:

[bids and other purchases.pdf](#)

24. **Res. No. \_\_\_\_\_ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

25. **Adjournment.**