

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., JANUARY 5, 2021**

1. **Invocation: Pastor John Dowdey – Church at the Crossing**
2. **Pledge of Allegiance: Commissioner Kenward**
3. **Roll Call:
Saliba__Dorsey__Fleming__Kirkland__Ferguson__Kenward__Crutchfield__**
4. **Approval of Previous Minutes:**
 - **Minutes of December 3, 2020 Work Session and December 15, 2020 Meeting**
5. **Communications from Mayor and City Commissioners:**
 - Recognition of Dothan Wolves Bowling Team
 - Proclamation – “Human Trafficking Awareness Month” – Gia Hughes and Allison Moody, Dare To Hope Ministries
6. **Communications from City Manager:**
 - Employee of the Month – David Marshall, Performing Arts Department
 - Dothan Regional Airport Update – Adam Hartzog, Executive Director
 - Check Presentation – “No Shave November” Fundraiser – Police Chief Steve Parrish and Captain Bubba Ott; Carmen Maddox, Children’s of Alabama
7. **Communications from City Clerk:**
8. **Public Hearing regarding the amendment of Chapter 114, Zoning, Article VIII, District Regulations, Section 114-131.7-Table of Permitted Medical and Residential Uses, of the City of Dothan Code of Ordinances.**
9. **Ord. No._____Amending Chapter 114, Zoning, Article VIII, District Regulations, Section 114-131.7-Table of Permitted Medical and Residential Uses, of the City of Dothan Code of Ordinances.**

Documents:

[amending chapter 114 zoning code of ordinance.pdf](#)

10. **Res. No._____Awarding the bid and entering into a contract with Perennial South, LLC, for the installation of an Aquatic Play Structure at Water World in the negotiated amount of \$88,500.00.**

Documents:

[perennial south contract.pdf](#)

11. **Res. No. _____ Entering into an agreement with the Ma-Chis Lower Creek Indian Tribe of Alabama to accept payments from their organization for eligible households under the Low Income Home Energy Assistance Program (LIHEAP), for the period of January 5, 2021 through September 30, 2025.**

Documents:

[ma chis lower creek indian tribe agreement.pdf](#)

12. **Res. No. _____ Awarding the bid, entering into a contract, and issuing a Notice to Proceed to Geisler Contracting, Inc. for the Hedstrom Drive Sidewalk Project for the sum of \$80,252.09.**

Documents:

[geisler contracting contract.pdf](#)

13. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and purchases.pdf](#)

14. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

15. **Acceptance of temporary construction easements from Danny Hayes and WMJSHR Investments, LLC for the Denton Road Widening Project.**

Documents:

[easements danny hayes and wmjshr investments llc.pdf](#)

16. **Adjournment.**