

**AGENDA**  
**CITY COMMISSION MEETING**  
**DOTHAN, ALABAMA**  
**10:00 A.M., JANUARY 4, 2022**

1. **Invocation: Dr. Ricky Plummer – Bethel Baptist Church**
2. **Pledge of Allegiance: Commissioner Pierce**
3. **Roll Call: Saliba\_\_Dorsey\_\_Kirkland\_\_Bedwell\_\_Ferguson\_\_Pierce\_\_Crutchfield\_\_**
4. **Approval of Previous Minutes:**

- Minutes of December 21, 2021 Meeting

5. **Communications from Mayor and City Commissioners:**

- Proclamation - "Human Trafficking Awareness Month" – Gia Hughes, Dare To Hope Ministries

Documents:

[human trafficking awareness month proclamation.pdf](#)

6. **Communications from City Manager:**

- Employee of the Month – Lee Ann Channell, Information Technology

7. **Communications from City Clerk:**

- Application for a Retail Beer and Retail Table Wine License (off premises only) for Gigi's Mini Mart, 1307 East Newton Street, by Jennifer Williams

Documents:

[alcohol license request gigis mini mart.pdf](#)

8. **Res. No. \_\_\_\_\_ Confirming the cost incurred in the demolition process of substandard structures and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the respective lots and/or parcels of land.**

Documents:

[confirming demolition costs.pdf](#)

9. **Res. No. \_\_\_\_\_ Confirming the cost incurred in notification and abatement of certain properties determined to be nuisances by Resolution Numbers 2021-252 and 2021-307 and turning the costs over to the County Tax Collector so that the amounts can be added to the next regular bills for taxes levied against the respective lots and parcels of land.**

Documents:

[confirming weed abatement costs resolutions 252 and 307.pdf](#)

10. **Res. No. \_\_\_\_\_ Confirming the cost incurred in notification and abatement of certain properties determined to be nuisances by Resolution Numbers 2021-309 and 2021-329 and turning the costs over to the County Tax Collector so that the amounts can be added to the next regular bills for taxes levied against the respective lots and parcels of land.**

Documents:

[confirming weed abatement costs resolutions 309 and 329.pdf](#)

11. **Res. No. \_\_\_\_\_ Authorizing Brentwood Services Administrators, Inc., as part of the contract to provide claims administration services for the self-insured workers' compensation program, to maintain the City of Dothan's escrow account at a level of \$100,000.00.**

Documents:

[brentwood services administrators authorization.pdf](#)

12. **Res. No. \_\_\_\_\_ Entering into a modification of the previous agreement with Sedgwick Claims Management Services, Inc. to continue to provide claims administration services for the self-insured workers' compensation program, at the previously agreed upon contracted costs, for an additional two (2) months through February 28, 2022.**

Documents:

[sedgwick claims management services modified agreement.pdf](#)

13. **Res. No. \_\_\_\_\_ Entering into an agreement with the Alabama Department of Transportation (ALDOT) for the installation of a sanitary sewer lateral and tie into existing manhole within the ALDOT right-of-way in the 2200 block of Ross Clark Circle (SR-210) to serve a new commercial development.**

Documents:

[2200 block ross clark circle aldot agreement.pdf](#)

14. **Res. No. \_\_\_\_\_ Entering into a Reimbursable Agreement with ALDOT for the Relocation of Sanitary Sewer and Water Utility Facilities on public right-of-way to be performed by State contractor for the Additional Lanes on Ross Clark Circle (SR-210) and on SR-53 (US-231) Project, at an estimated cost of \$120,000.00.**

Documents:

[additional lanes on ross clark circle and us-231 aldot reimbursable agreement.pdf](#)

15. **Res. No. \_\_\_\_\_ Appropriating \$15,000.00 to the ASF Foundation to assist with the 2022 Alabama State Games.**

Documents:

16. **Res. No. \_\_\_\_\_ Entering into a renewal contract with Motorola Solutions for maintenance of the 80MHz Digital P25 radio system at a cost of \$712,406.00 for a three (3) year period through September 30, 2024.**

Documents:

[motorola solutions renewal contract.pdf](#)

17. **Res. No. \_\_\_\_\_ Authorizing the City of Dothan to join the State of Alabama and other local governments as participants in the Endo Settlement.**

Documents:

[endo settlement authorization.pdf](#)

18. **Res. No. \_\_\_\_\_ Appointing Glenda Sanders as a member of the Dothan-Houston County Intellectual Disabilities Board.**

Documents:

[glenda sanders intellectual disabilities board appointment.pdf](#)

19. **Res. No. \_\_\_\_\_ Re-appointing Tom Sorrells and Heath Carpenter as members of the Substance Abuse Board.**

Documents:

[tom sorrells and heath carpenter substance abuse board re-appointment.pdf](#)

20. **Res. No. \_\_\_\_\_ Re-appointing Pete McInish as a member of the Historic Preservation Commission.**

Documents:

[pete mcinish historic preservation commission re-appointment.pdf](#)

21. **Res. No. \_\_\_\_\_ Appointing Aisha Freeman as a member of the Planning Commission.**

Documents:

[aisha freeman planning commission appointment.pdf](#)

22. **Res. No. \_\_\_\_\_ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and other purchases.pdf](#)

23. **Res. No. \_\_\_\_\_ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

24. **Announcing the re-appointment of Donna Clemmons as a Member of the Dothan Housing Authority.**

Documents:

25. **Adjournment.**