

AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., JANUARY 3, 2023

1. **Invocation: Pastor Paul Edenfield – Bethlehem Baptist Church**
 2. **Pledge of Allegiance: Commissioner Dorsey**
 3. **Roll Call: Saliba__Dorsey__Kirkland__Bedwell__Ferguson__Pierce__Crutchfield__**
 4. **Approval of Previous Minutes:**
 - Minutes of December 20, 2022 Work Session and Meeting
 5. **Communications from Mayor and City Commissioners:**
 6. **Communications from City Manager:**
 - Employee of the Month – John Milner, Leisure Services
 - Dothan Houston County Library System Update – Chris Warren, Director
 7. **Communications from City Clerk:**
 - Application for a Restaurant Retail Liquor License (On Premises) for Waldo's Chicken and Beer, 4700 West Main Street, by Erica Schuler
 - Application for a Restaurant Retail Liquor License (On Premises) for Taj, 2916 Ross Clark Circle, by Ritesh Mohan
- Documents:
- [waldos chicken and beer alcohol license application.pdf](#)
[taj alcohol license application.pdf](#)
8. **Public Hearing regarding the rezoning of approximately 0.53 acres of property owned by William and Brenda Guilford located at 2819 Westgate Parkway.**
(Reference Item 12.)
 9. **Public Hearing regarding the rezoning of approximately 16.6 acres of property owned by Carole McNair Cobb located at 214 East Saunders Road.**
(Reference Item 13.)
 10. **Public Hearing regarding the demolition and removal of unsafe structures.**

(Reference Item 14.)

Documents:

[structure abatement \(demolition\) public hearing.pdf](#)

11. **Public Hearing regarding the assessment of costs associated with structure abatement proceedings for properties determined to be nuisances.**

(Reference Item 15.)

12. **Ord. No. _____ Rezoning property owned by William and Brenda Guilford, located at 2819 Westgate Parkway, from B-3 (Local Shopping) District to R-1 (Residential, Single Family, Low Density) District.**

Documents:

[rezoning william and brenda guilford 2819 westgate pkwy.pdf](#)

13. **Ord. No. _____ Rezoning property owned by Carole McNair Cobb, located at 214 East Saunders Road, from H-I (Heavy Industry) District to A-C (Agriculture Conservation) District.**

Documents:

[rezoning carole mcnair cobb 214 e saunders rd.pdf](#)

14. **Res. No. _____ Declaring certain properties as creating a nuisance, constituting a hazard to the public health, safety, and convenience of the citizens of the City of Dothan, and authorizing the demolition and removal of the said structures.**

Documents:

[authorizing structure abatement \(demolition\).pdf](#)

15. **Res. No. _____ Confirming the costs incurred in structure abatement proceedings for properties determined to be nuisances and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the properties.**

Documents:

[structure abatement \(demolition\) cost assessment.pdf](#)

16. **Res. No. _____ Accepting the renewal proposal provided by McGriff, Siebels, and Williams with coverage underwritten by Chubb/ACE American Insurance Company for Cancer and Disability Insurance at a cost of \$172.00 per active firefighter per year for a one (1) year period beginning January 1, 2023 through December 31, 2023.**

Documents:

[firefighter cancer and disability insurance renewal.pdf](#)

17. **Res. No. _____ Entering into an agreement with the Alabama Department of Transportation (ALDOT) for the maintenance of a sidewalk constructed in conjunction with the Five Star Credit Union development at 4897 West Main Street.**

Documents:

[aldot sidewalk maintenance agreement with five star credit union development.pdf](#)

18. **Res. No. _____ Entering into a Memorandum of Understanding with the Dothan Public Works Department for the Selma Street Sidewalk Project in the amount of \$100,000.00 (as identified in the Community Development Block Grant 2022 Annual Action Plan), and appropriating funds for said agreement.**

Documents:

[cdbg mou public works department.pdf](#)

19. **Res. No. _____ Entering into an agreement with Moody's Investors Service to maintain an Issuer Rating of Aa2 for the City of Dothan at an annual fee of \$6,000.00.**

Documents:

[moodys investors service issuer rating agreement.pdf](#)

20. **Res. No. _____ Entering into a permit agreement with ALDOT for the installation of steel casing and the abandonment of cast iron pipe for water main extension in the 2100 and 2200 Block of U.S. Highway 84 West.**

Documents:

[aldot agreement for water main extension on hwy 84 w.pdf](#)

21. **Res. No. _____ Entering into a sales contract and accepting a warranty deed to purchase a parcel of property located at 1504 Tacoma Street for the price of \$405,000.00.**

Documents:

[sales contract and warranty deed for 1504 tacoma street.pdf](#)

22. **Res. No. _____ Entering into a sales contract and accepting a warranty deed to purchase a parcel of property located at 1502 Tacoma Street for the price of \$310,500.00.**

Documents:

[sales contract and warranty deed for 1502 tacoma street.pdf](#)

23. **Res. No. _____ Appropriating \$210,800.00 to the Dothan Downtown Redevelopment Authority for assistance in funding the revitalization of downtown.**

Documents:

[ddra appropriation for downtown revitalization.pdf](#)

24. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and other purchases.pdf](#)

25. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

26. Acceptance of Right-of-Way Warranty Deeds, Temporary Easement Deeds, and a Sanitary Sewer Easement from multiple property owners for the Honeysuckle Road Improvements Project.

Documents:

[deeds and easements for honeysuckle road improvements project.pdf](#)

27. Adjournment.