

**AGENDA**  
**CITY COMMISSION MEETING**  
**DOTHAN, ALABAMA**  
**5:30 P.M., April 8, 2008**

**Invocation:** Pastor Bill Bastien – Heritage Baptist Church

**Pledge of Allegiance:** Commissioner Seagle

**Roll:** Thomas\_\_Matthews\_\_Newsome\_\_Lee\_\_Craig\_\_Barbaree\_\_Seagle\_\_

**1. Previous Minutes:**

- Minutes of Meeting of March 25, 2008

**2. Communications from Mayor and City Commissioners:**

- Proclamation – “Autism Awareness Month” – Fran C. Heisner, Families with Autism Support and Encouragement Group Coordinator
- Proclamation – “Parkinson’s Disease Awareness Month” – Ann Wessel, President, Wiregrass Parkinson’s Support Group
- Update on School Funding Committee Meetings – Dr. Sam Nichols, Dothan City Schools Superintendent and Dr. Steve Stokes, Dothan City School Board Chairman

**3. Communications from City Manager:**

- Movie Gallery USTA Pro Tennis Classic – Angelia Turner, Movie Gallery and Kim Meeker, Leisure Services
- Recognition of Heritage Trail Queens

**4. Communications from City Clerk:**

**5. Ord. No. \_\_\_\_\_** Rezoning property of Dothan Exchange, LLC located from the end of existing Murphy Mill Road to Flynn Road from O-2 and R-65-A Districts to B-3 and B-4 Districts.

**6. Res. No. \_\_\_\_\_** Appropriating \$400,000.00 to the Dothan Downtown Redevelopment Authority for the renovation of properties on North Foster Street.

**7. Res. No. \_\_\_\_\_** Appropriating \$57,000.00 to the Wiregrass Transit Authority to purchase replacement vehicles.

**8. Res. No. \_\_\_\_\_** Entering into a permit agreement with the Alabama Department of Transportation for the installation of 67 interstate flood lights to light Highway 84 West at an approximate cost of \$21,000.00.

**9. Res. No. \_\_\_\_\_** Agreeing to settle all claims of Mary Beth Brackin against the City of Dothan and its employees in the amount of \$30,000.00.

**City Commission Meeting Agenda, April 8, 2008, continued.**

10. **Res. No.** \_\_\_\_\_ Rescinding Resolution Number 2007-410 and entering into an agreement with David Jones to serve as Public Defender for the City of Dothan at an annual salary of \$18,500.00.
11. **Res. No.** \_\_\_\_\_ Filing an application with the State of Alabama Department of Education for participation in a Summer Food Service Program for Children, entering into an agreement with the United States Department of Agriculture for administration of the program, and entering into an agreement with the Dothan City Board of Education for providing the food services.
12. **Res. No.** \_\_\_\_\_ Authorizing the Mayor to file, on behalf of the City of Dothan, an application for a loan to be made by the Alabama Water Pollution Control Authority to aid in financing the cost of construction of necessary wastewater treatment and transport works.
13. **Res. No.** \_\_\_\_\_ Entering into an agreement with Gehl's Guernsey Farms, Inc. for the lease of one Hot Top 2 Dispenser to be utilized at Miracle Field concessions at a cost of \$200.00.
14. **Res. No.** \_\_\_\_\_ Entering into a permit agreement with the Alabama Department of Transportation to install poles and conduits for new electric service at 4771 Montgomery Highway.
15. **Res. No.** \_\_\_\_\_ Entering into a permit agreement with the Alabama Department of Transportation to lower the existing water main at U.S. Highway 84 East and Middlewind Court at no cost to the City.
16. **Res. No.** \_\_\_\_\_ Awarding the bid and entering into a contract with H&L Construction, Inc. for the installation of the Morris Street Drainage Improvements, CDBG Project No. B-06-MC-01-0010, in the amount of \$171,330.90.
17. **Res. No.** \_\_\_\_\_ Approving the payment of invoices for the month of March, 2008 in the amount of \$14,854,869.90.
18. **Res. No.** \_\_\_\_\_ Appointing Larry Matthews as a member of the National Peanut Festival Association, Inc. Board of Directors.
19. **Res. No.** \_\_\_\_\_ Approving purchases over \$7,500.00 by the City.
20. **Res. No.** \_\_\_\_\_ Approving advance travel requests for City employees.
21. **Announcement** of the appointment of David Jamison as a member of the Housing Authority of the City of Dothan.
22. **Adjournment.**

