

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., APRIL 3, 2007**

Invocation: Reverend Dennis Singletary – Cloverdale Baptist Church

Pledge of Allegiance: Commissioner Lee

Roll: Thomas__Matthews__Newsome__Lee__Rudd__Barbaree__Tidwell__

1. **Previous Minutes:**
 - Minutes of Meeting of March 27, 2007
2. **Communications from Mayor and City Commissioners:**
 - Proclamation – “Parkinson Disease Awareness Month” – Ann Wessel, President, Wiregrass Parkinson’s Support Group
 - Proclamation – “Fair Housing Month” – Liz Tiller, Habitat for Humanity
 - Presentation of Plaques from the Governor’s Office for the City’s Involvement in the Enterprise Recovery Efforts – Clark Matthews, Dothan/Houston County Emergency Management Agency
3. **Communications from City Manager:**
 - Service Award
Corporal Johnny Skipper – Police Department – 20 years
4. **Communications from City Clerk:**
5. **Ord. No.**_____Rezoning property of J. Timothy Hodges located on the northwest side of the 4500-4700 block of Headland Avenue from AGR-CONV District to R-100-S District.
6. **Ord. No.**_____Rezoning property of Cameron Cope located on the west side of the intersection of Hatton Road, Honeysuckle Road, and S. Park Avenue from AGR-CONV District to B-2 District.
7. **Ord. No.**_____Amending Chapter 82, Solid Waste of the Code of Ordinances in its entirety. (Tabled for two weeks on March 20, 2007.)
8. **Res. No.**_____Executing a contract with CSX Transportation, Inc. for the City of Dothan to construct, use, and maintain a pipeline for the transmission of potable water across the CSX Railroad right-of-way located at the CSX Railroad Crossing at Mance Newton Road.
9. **Res. No.**_____Accepting donated property from Peggy Buntin located near the northeast corner of the intersection of Museum Avenue and East Main Street.
10. **Res. No.**_____Approving the utilization of seizure funds for various training and equipment for the Police Department in the amount of \$36,595.00.

City Commission Meeting Agenda, April 3, 2007, continued.

11. **Res. No.** _____ Entering into an agreement with Sunbelt-RDS, LLC for installation and maintenance of water meters at the Residence Inn located at 186 Hospitality Lane, Dothan, Alabama.
12. **Res. No.** _____ Reappointing Nancy Walker to the Botanical Gardens Board.
13. **Res. No.** _____ Reappointing Phillip Tidwell to the National Peanut Festival Association, Inc. Board of Directors.
14. **Res. No.** _____ Rescinding Resolution Number 2007-38 and appointing James Grant as a member of the Dothan Downtown Redevelopment Authority.
15. **Res. No.** _____ Rescinding Resolution Number 2007-39 and appointing Letitia Jackson as a member of the Dothan Downtown Redevelopment Authority.
16. **Res. No.** _____ Rescinding Resolution Number 2007-40 and appointing Mit Kirkland as a member of the Dothan Downtown Redevelopment Authority.
17. **Res. No.** _____ Rescinding Resolution Number 2007-41 and appointing Sue Byrd as a member of the Dothan Downtown Redevelopment Authority.
18. **Res. No.** _____ Rescinding Resolution Number 2007-42 and appointing Walter Hill as a member of the Dothan Downtown Redevelopment Authority.
19. **Res. No.** _____ Rescinding Resolution Number 2007-43 and appointing Bill Minix as a member of the Dothan Downtown Redevelopment Authority.
20. **Res. No.** _____ Rescinding Resolution Number 2007-44 and appointing Pat Dalbey as a member of the Dothan Downtown Redevelopment Authority.
21. **Res. No.** _____ Awarding bids and approving purchases over \$7,500.00 by the City.
22. **Res. No.** _____ Approving advance travel requests for City employees.
23. **Adjournment.**