

**City of Dothan
Competitive Process
HOUSING APPLICATION
FY 2022/2023**

FOR STAFF USE ONLY
Date Received

1. Organization Name:

Project Name:

Type of project

Rental Homeownership Rental Assistance Group Home or Shelter Other (specify) _____

Type of project activity

New Construction Tenant Based Rental Assistance Other (specify)
 Home Buyer Program Infrastructure Improvement
 Rehabilitation Acquisition

APPLICANT INFORMATION

2. Lead Applicant Name

3. Secondary Applicant (if applicable)

Contact Person
Address
Title
Phone Number
Fax
Email Address

Contact Person
Address
Title
Phone Number
Fax
Email Address

4. Type of applicant

Private Non-Profit Organization
 Private For-Profit Organization
 Public Organization

5. Federal Tax Identification Number:

5a. DUNS Number

FUNDING SUMMARY

6. Amount of Funds Requested

CDBG	\$	Grant	\$	Loan
Other Assistance	\$	Grant	\$	Loan
TOTAL REQUEST	\$	Grant	\$	Loan

If a loan is requested, please indicate the loan term as shown below (cash flow from operations is not an option).

Terms Years

Principal and no interest

Principal and a balloon payment

Declining balance loan (forgiven over time)

Grant

Other: Explain

HUD PERFORMANCE MEASUREMENTS

7. OBJECTIVES (see definitions)

This proposed activity (check one):

- Creates a suitable living environment
- Creates economic activities

Provides decent affordable housing

OUTCOMES (see definitions)

This proposed activity addresses (check one):

Availability/accessibility

Affordability

Sustainability

8. Identify the project and give a brief description of the proposed project (please limit response to the space provided).

9. Describe in detail the project location, address(es), provide maps and or drawings, total number of units and number of units assisted with public funds. Include nearest shopping and employers on your map. (Please limit to two pages for maps and drawings.)

10. Tell us why this project is needed (include information from market studies or other supporting documentation) and how it will fill a gap in the City's housing market. Describe how the proposed project addresses priorities in the Consolidated Plan. (You may wish to review the Affordable Housing Study at <https://www.dothan.org/DocumentCenter/View/5799/Affordable-Housing-Plan-Final-Draft>.)

11. Briefly describe the project goals for providing or assisting in the preservation or expansion of affordable housing in Dothan.

12. Describe any effort made to build community support for the project and the results of those efforts.

13. Please list CDBG funds received in the last three years and the status of that funding.

YEAR	PROJECT NAME	BUDGETED AMOUNT	AMOUNT EXPENDED TO DATE
2019		\$	\$
2020		\$	\$
2021		\$	\$

14. To help promote the efficient use of federal, state, and local funding please describe how the project will maintain long term (more than 20 years) or permanent affordability; and explain how the project will provide affordable housing at rental rates lower than those in the existing market or homeownership opportunities for first-time buyers.

15. Briefly outline the proposed timetable for the commitment and expenditure of the funding being requested (include other project factors such as rezoning, construction schedule, or application(s) for funding). Please note: If funded, this schedule will be used for any project agreement for use of CDBG funding.

Date: **Description of Activity:**

16. Please provide evidence of your organization's capacity and experience to undertake and complete the proposed project within the established timetable and budget (attach evidence of financial commitment(s) not to exceed five pages).

17. How does your organization obtain input from low-income persons potentially benefiting or affected by your proposed project. If applicant is a non-profit, please include evidence (such as minutes of a meeting) that the proposed project has the support of the organization's Board of Directors. Please attach a one-page list of your current board members and indicate the experience and background they bring to your board.

18. Please describe the target population this project is to serve and how the project will promote diversity. Please indicate the number of persons or households that will benefit from the project by income category:

		Indicate Persons or Households
Number between 0-31% median income		Persons or Households
Number between 31-50% median income		Persons or Households
Number between 51-80% median income		Persons or Households
Number between 81-100% median income		Persons or Households
TOTAL		Persons or Households

19. Please complete the table below showing the types and accounts of funding being requested for the proposed project.

Funding Source and Type of Funds	Amount of Funding Requested
City CDBG (Public)	
State HOME Funds (Public)	
Alabama Housing Finance Agency (Public)	
Private Activity Bonds (Public)	
Federal Home Loan Bank (Private)	
Private Lender Financing (Private)	
Low Income Housing Tax Credits (Private)	
Private Foundation (Private)	
Applicant Construction or Equity (Private)	
Volunteer Labor/or In-Kind Donation (Private)	
Other Private Resources	
Other Public Resources	

Total of Private Funds a \$

Total of Public Funds b \$

Total of Project Funding (sum of a+b) c \$

19b. If partial funds are awarded, will the project/program continue? Yes No

If yes, at what level?

SIGNATURE BLOCK

20. The information contained in this application is truthful and accurate, to the best of the applicant's knowledge. The applicant acknowledges that the failure to include in this application all information necessary for a competent and complete review, or the inclusion of information in this application that is untruthful, may result in the rejection by the City of Dothan of this application and the summary termination of any Agreement resulting therefrom.

Name (print)

Name (signature)

President/President, Board of Directors

Date