

BOARD OF ZONING ADJUSTMENT AGENDA

A public hearing will be held by the Board of Zoning Adjustment of the City of Dothan, Alabama, on **Wednesday, September 2, 2020 at 9:00 a.m.,** in the City Commission Chambers, 126 North St. Andrews Street, Room 203, of the Roy L. Driggers Municipal Building (Civic Center).

The Board of Zoning Adjustment will have a preliminary meeting to review the agenda with the Planning Staff on Tuesday, September 1, 2020 at 2:00 p.m., in the **Board Room**, **second floor of the Civic Center**. This meeting is also open to the public.

The following items will be reviewed at both meetings:

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1.	Invocation
2.	Pledge of Allegiance
3.	Roll Call: Chair, Gina Grant Vice-Chair, Chad Lisenby Angela McNeal Tillman Black Michael Smith Lori Wilcoxon Morris Stringer (SUP)
4.	Approval of Agenda
5.	Approval of August 5, 2020 Meeting Minutes
6.	Disclosure of ex parte contact
7.	Oath

Old Business

8. SE-20-0191: Special Exception Request - Non-Qualified Home Occupation for a Home Daycare – Property located at 1008 Glenwood Street – R-1 District - Corasena Davis.

New Business

 SE-20-0222: Special Exception Request - Non-Qualified Home Occupation for a Lawncare Business – Property located at 1002 Dutch Street – R-4 District -Christopher Woods.

- 10. SE-20-0235: Special Exception Request Non-Qualified Home Occupation for a Lawncare Business – Property located at 2503 Creekwood Drive – R-4 District – John McCord.
- **11. SE-20-0244:** Special Exception Request Non-Qualified Home Occupation for a Mobile Carwash Property located at 318 Young America Drive R-2 District Lovell M. Brown.
- **12. SE-20-0245:** Special Exception Request Non-Qualified Home Occupation for an HVAC Business Property located at 67 Willie Varnum Road A-C District Sammy Sizemore.
- **13. SE-20-0248:** Special Exception Request Non-Qualified Home Occupation for a Lawncare Business Property located at 120 Young America Dr. R-2 District Terrance Thomas.

14. Discussion:

a. Map Error on Dale County Rd #25 – Dale County Parcel ID: 16042000010820010

15. Adjourn.

Anyone interested in any item listed on this agenda is encouraged to contact the Planning and Development Office at (334) 615-4410 for further information.