

RESOLUTION NO. _____

WHEREAS, it is beneficial to the public and to the citizens of the City of Dothan to obtain the best pricing available for goods; and

WHEREAS, the Code of Alabama 1975, Section 41-16-51 allows for purchases of goods from a national or regional governmental cooperative purchasing program if the bidding process is conducted by a governmental entity and has been approved by the Board of Examiners of Public Accounts Office; and

WHEREAS, the State of Alabama Board of Examiners of Public Accounts has reviewed the competitive bidding process used by The Interlocal Purchasing System (TIPS), a national governmental purchasing cooperative for the contracts awarded and approved the competitive bidding process used by the TIPS; and

WHEREAS, the Code of Alabama 1975, Section 41-16-50(b) authorizes the Financial Manager/Purchasing Agent to join with other units of government in cooperative purchase plans when the best interests of the City would be served thereby; and

WHEREAS, the City of Dothan will verify whether or not the goods are either not at the time available on the state purchasing program or are available at a price equal to or less than that on the state purchasing program; and

WHEREAS, the City of Dothan will not be obtaining cellular phone services, leases, or public works projects through the purchasing cooperative; and

WHEREAS, the Purchasing Agent has recommended that the City enter into an interlocal purchasing agreement with The Interlocal Purchasing System (TIPS), through their cooperative purchasing service; and

WHEREAS, specific purchases over \$15,000 by the City of Dothan, pursuant to the interlocal agreements, shall be presented for City Commission approval.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Dothan, Alabama, as follows:

Section 1. That the City of Dothan enters into an interlocal purchasing agreement with The Interlocal Purchasing System (TIPS) , which said agreement, follows:

RESOLUTION

(Please check)

- Governing Board
- Commissioners Court

STATE OF Alabama COUNTY OF Houston

THE REGION VIII EDUCATION SERVICE CENTER for THE INTERLOCAL PURCHASING SYSTEM

And

City of Dothan
(Name of Entity applying for Membership in TIPS)

WHEREAS, the entity listed above, pursuant to the authority granted by the applicant's state purchasing Requirements, desires to participate in The Interlocal Purchasing System (TIPS). TIPS is a National Cooperative Purchasing Program offered by Region VIII Education Service Center, located in Pittsburg, Texas, (Camp County). Participation, through membership and utilization of competitively bid and awarded vendor contracts in a cooperative purchasing program specializing in the management of high quality cooperative procurement solutions will be beneficial to the taxpayers through the anticipated savings to be realized by such entity listed above.

Therefore, be it RESOLVED, that the entity listed above has identified a stated need for participation in The Interlocal Purchasing System (TIPS) whereby Mark Saliba is
(Name of Authorized Person)

authorized and directed to sign and deliver any and all necessary documents herewith for and on behalf of above named entity requesting membership in TIPS. I certify that the foregoing is a true and correct original Resolution duly adopted by the City of Dothan
(Name of Entity applying for Membership in TIPS)

and is filed on record with TIPS.

In witness thereof, I have set my hand and signature this 21st day of September, 2021.

By: _____ Mark Saliba _____
(Authorized Signature for Entity) *(Printed Name)*

Mayor _____
(Title or Position) *(email address)*

This legal document will remain current on file until either party severs the agreement.

Resolution No. _____, entering into an interlocal purchasing agreement with The Interlocal Purchasing System, continued.

Section 2. That Mark Saliba, Mayor of the City of Dothan and in such capacity, is hereby authorized and directed to execute the said agreement for and in the name of the City of Dothan.

PASSED, ADOPTED AND APPROVED on _____.

ATTEST:

City Clerk

Mayor

Associate Commissioner District 1

Associate Commissioner District 2

Associate Commissioner District 3

Associate Commissioner District 4

Associate Commissioner District 5

Associate Commissioner District 6
BOARD OF CITY COMMISSIONERS