

RESOLUTION NO. \_\_\_\_\_

**BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** That the Board of Commissioners does hereby approve advance travel requests for individual City employees as stated in Exhibit "A", which is attached and made a part of this Resolution.

**PASSED, ADOPTED AND APPROVED** on \_\_\_\_\_.

**ATTEST:**

\_\_\_\_\_

City Clerk

\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**Associate Commissioner District 1**

\_\_\_\_\_  
**Associate Commissioner District 2**

\_\_\_\_\_  
**Associate Commissioner District 3**

\_\_\_\_\_  
**Associate Commissioner District 4**

\_\_\_\_\_  
**Associate Commissioner District 5**

\_\_\_\_\_  
**Associate Commissioner District 6**

**BOARD OF CITY COMMISSIONERS**

**EXHIBIT "A"**

<b><u>NAME</u></b>	<b><u>CONFERENCE</u></b>	<b><u>AMOUNT</u></b>
Lorena Guttowsky John Milner	Leadership Enhancement and Development Program (LEAD) Mentone, AL	\$ 670.00
Sean Gibson Todd Phillips Richard Byrd Thomas Starling	Live Fire Instructor Update Tuscaloosa, AL	\$ 1,302.40
David Harrison Todd Phillips	Fire Investigator I Tuscaloosa, AL	\$ 1,032.00
Len White	Fall Municipal Law Conference Gulf Shores, AL	\$ 375.00
Cayla Cobb	AL Association of Public Personnel Administrators FLSA, FMLA, USERRA, and other DOL Laws Course Auburn, AL	\$ 841.50
Joe Herring	Fall Municipal Law Conference – CLE Course Gulf Shores, AL	\$ 762.14
Angie Akos	Alabama Water & Wastewater Institute, Inc. (AWWI) 2020 Educational Seminar Point Clear, AL	\$ 555.00