

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, the following properties are overgrown with weeds, scrub, wild bushes, grass or other vegetative growth which bear seeds of a wingy or downy nature or which attain such growth of 12 inches or taller which becomes a fire menace when dry or are otherwise noxious or dangerous;

**308 N. Alice Street**

38-09-06-24-2-002-018.000

COM @ SE INT OF N ALICE ST & W BURDESHAW ST IN NE1 4 OF NW1  
4 OF NW1 4 FO SEC 24 T3N R26E TH S ALG R W 153 TO POB TH E  
190 S 79 W 190 N ALG R W 78 TO POB

**1107 N. Alice Street**

38-09-06-13-3-004-006.000

LOT 3 BLK 1 RESURVEY TINDELL ADDITION

**2904 Nottingham Way**

Parcel 38-09-09-29-0-005-024.000

LOT 24 BLK A ROBINDALE SUBDIVISION

**605 Seminary Street**

Parcel 38-09-06-13-4-010-014.000

LOT NW SW SE NE SW SE S13 T3 R26

**106 Berwick Court**

Parcel 38-08-07-25-0-000-001.045

LOT 16 BLK B HIGHLAND SOUTH SUBDIVISION 2<sup>ND</sup> ADDITION

**0 Westmead Street**

Parcel 38-09-06-23-1-012-007.000

LOT 21-24 BLK H WESTOVER SUBDIVISION

**110 Woodcreek Drive**

Parcel 38-09-08-27-1-001-001.043

LOT 8 BLK A CHESTNUT RIDGE SUBDIVISION

**1105 Sonata Street**

Parcel 38-10-04-19-3-007-020.000

LOTS 7-10 BLK 4 GRANDVIEW ADDITION REP LOT F-6

**1168 Fir Street**

Parcel 38-09-06-13-2-006-018.000

LOTS 17-19 BLK 5 OAKLAND PARK SUBDIVISION

**0 N. Alice Street**

Parcel 38-09-06-24-2-002-019.000

LOT IN NW QTR OF NW QTR S24 T3 R26 E SIDE

**519 W. Powell Street**

Parcel 38-09-06-13-3-017-016.000

W1/2 OF LOT 11 BLK 4 CARMICHAEL ADDITION SUBDIVISION

**WHEREAS**, said conditions are injurious to the general public health, safety and welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes and other vermin, insects and pests, by causing the spread of weeds, by hiding debris, such as broken glass or metal, which could inflict injury on any person going upon the property, and

Res. No. \_\_\_\_\_ scheduling a Public Hearing for properties declared as injurious to the health, safety and welfare of the community, continued.

**WHEREAS**, said conditions are unsightly and diminish the property value of neighboring properties, and

**WHEREAS**, efforts to get the property owners to correct the above deficiencies have been in vain.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** It is hereby declared that the above listed properties are injurious to the health, safety and welfare of the community or a portion thereof, and therefore are nuisances and should be abated.

**Section 2.** That a public hearing on this matter shall be held at the regularly scheduled Commission meeting of the Dothan City Commission, in the Civic Center, 126 N. St. Andrews Street, Dothan, Alabama, at 10:00 a.m. on the 21<sup>st</sup> day of July, 2020 for the Board of Commissioners to hear any objections and vote to abate the nuisances.

**PASSED, APPROVED AND ADOPTED** on the \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
**Mayor**

**ATTEST:**

\_\_\_\_\_  
**Associate Commissioner District 1**

\_\_\_\_\_  
**Tammy Danner**  
City Clerk

\_\_\_\_\_  
**Associate Commissioner District 2**

\_\_\_\_\_  
**Associate Commissioner District 3**

\_\_\_\_\_  
**Associate Commissioner District 4**

\_\_\_\_\_  
**Associate Commissioner District 5**

\_\_\_\_\_  
**Associate Commissioner District 6**  
**BOARD OF COMMISSIONERS**