

**Resolution No.** \_\_\_\_\_

**BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** That Alison S. Hall is hereby appointed as Leisure Services Director, at the annual salary of \$101,500.00 to be payable on a biweekly basis to be effective April 13, 2020.

**Section 2.** That the City shall pay for the normal, one-time moving expenses and Alison S. Hall will remain a resident of Dothan while performing said duties.

**Section 3.** That Alison S. Hall shall be eligible for employment benefits as provided to unclassified appointed employees, accrual of vacation, sick and holiday leave in accordance with current personnel policy; participation in the City's group health, dental and life insurance plans; participation in voluntary deferred income plans; and participation in any other employment benefit as may be authorized for full-time unclassified appointed employees.

**Section 4.** That Alison S. Hall shall remain a member of the Employees' Retirement Systems of Alabama, making the required employee contribution as stipulated by the Employee Retirement Systems of Alabama.

**PASSED, ADOPTED AND APPROVED** on \_\_\_\_\_.

**ATTEST:**

\_\_\_\_\_  
City Clerk

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**Mayor**

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**Associate Commissioner District 1**

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**Associate Commissioner District 2**

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**Associate Commissioner District 3**

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**Associate Commissioner District 4**

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**Associate Commissioner District 5**

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**Associate Commissioner District 6**  
**BOARD OF CITY COMMISSIONERS**