

**RESOLUTION NO. \_\_\_\_\_**

**BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** That the Board of Commissioners does hereby approve advance travel requests for individual City employees as stated in Exhibit "A", which is attached and made a part of this Resolution.

**PASSED, ADOPTED AND APPROVED on \_\_\_\_\_.**

\_\_\_\_\_  
**Mayor**

**ATTEST:**

\_\_\_\_\_  
**Associate Commissioner District 1**

\_\_\_\_\_

**City Clerk**

\_\_\_\_\_  
**Associate Commissioner District 2**

\_\_\_\_\_  
**Associate Commissioner District 3**

\_\_\_\_\_  
**Associate Commissioner District 4**

\_\_\_\_\_  
**Associate Commissioner District 5**

\_\_\_\_\_  
**Associate Commissioner District 6**

**BOARD OF CITY COMMISSIONERS**

**EXHIBIT "A"**

<u>NAME</u>	<u>CONFERENCE</u>	<u>AMOUNT</u>
James Stewart Jamie Quattlebaum Donnie Bedsole	Alabama Rural Water Association (ARWA) 42 <sup>nd</sup> Annual Technical Training Conference Mobile, AL	\$ 3,015.00
Alexandra Gullledge	Interview and Interrogation Training Meridian, MS	\$ 60.00
Randall Brazzelle Shelby Cunningham Steven Burgess	Spring 2020 SWANA Gulf Shores, AL	\$ 2,423.70