

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, the following properties are overgrown with weeds, scrub, wild bushes, grass or other vegetable growth which bear seeds of a wingy or downy nature or which attain such growth of 12 inches or taller which becomes a fire menace when dry or are otherwise noxious or dangerous;

**509 Montana Street**

Parcel 38-09-06-14-4-009-012.000

COM @ SW INT CHICKASAW ST & MONTANA ST SE1 4 OF SE1 4 S14  
T3N R26E TH S ALG R W 127 TO POB TH S ALG R W 60 W 131.5  
N 60 E 131.5 TO POB

**1214 Greenwood Drive**

Parcel 38-09-06-14-1-002-017.000

LOT 6 BLK D REP LOTS 1-8 SEMINOLE HGTS

**301 Simms Road**

Parcel 38-16-03-05-2-000-020.000

LOT IN SW QTR OF NW QTR 16-3-5 S5 T2 R27

**506 Allen Road**

Parcel 38-10-04-18-4-010-006.000

LOT 1 BLK D ROSELAWN SUBDIVISION

**WHEREAS**, a public hearing was held on the 7<sup>th</sup> day of January, 2020 to hear any objections to the abatement of nuisances on the above properties.

**WHEREAS**, no objections were filed.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** It is hereby declared that the following listed properties; more particularly described above, are injurious to the health, safety and welfare of the community or a portion thereof, and therefore are nuisances and should be abated.

- 509 Montana Street**
- 1214 Greenwood Drive**
- 301 Simms Road**
- 506 Allen Road**

**Section 2.** That the City is hereby authorized and directed to abate such nuisances by removing, or causing to be removed, any and all weeds, scrub, wild bushes, grass or other vegetable growth which bear seeds of a wingy or downy nature or which attain such growth of 12 inches or taller which becomes a fire menace when dry or are otherwise noxious or dangerous.

**Section 3.** That all costs associated with the abatement procedures will be assessed against the property and added to the next tax bill. Property that has been brought into compliance, or is brought into compliance prior to the City’s abatement, will be assessed with all costs associated with the abatement procedures up to the date of compliance. All such costs will be assessed and collected pursuant to the City of Dothan Code of Ordinances Section 106-31 *et. seq.*

**PASSED, APPROVED AND ADOPTED** on the \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
**Mayor**

**ATTEST:**

\_\_\_\_\_  
**Associate Commissioner District 1**

\_\_\_\_\_  
**Tammy Danner**  
City Clerk

\_\_\_\_\_  
**Associate Commissioner District 2**

\_\_\_\_\_  
**Associate Commissioner District 3**

\_\_\_\_\_  
**Associate Commissioner District 4**

\_\_\_\_\_  
**Associate Commissioner District 5**

\_\_\_\_\_  
**Associate Commissioner District 6**  
**BOARD OF COMMISSIONERS**

**RESOLUTION NO. \_\_\_\_\_**

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Parcel 38-10-04-18-4-010-006.000

LOT 1 BLK D ROSELAWN SUBDIVISION

**WHEREAS**, a public hearing was held on the 7<sup>th</sup> day of January, 2020 to hear any objections to the abatement of nuisances on the above properties.

**WHEREAS**, the Board of Commissioners heard and considered all evidence, objections and protests regarding the proposed abatement of the above nuisances.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Dothan, Alabama, as follows:

**Section 1.** It is hereby declared that the following listed properties; more particularly described above, are injurious to the health, safety and welfare of the community or a portion thereof, and therefore are nuisances and should be abated.

**509 Montana Street**

**1214 Greenwood Drive**

**301 Simms Road**

**506 Allen Road**

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Res. No. \_\_\_\_\_ weed abatement, objections, continued.

**Section 3.** That all costs associated with the abatement procedures will be assessed against the property and added to the next tax bill. Property that has been brought into compliance, or is brought into compliance prior to the City's abatement, will be assessed with all costs associated with the abatement procedures up to the date of compliance. All such costs will be assessed and collected pursuant to the City of Dothan Code of Ordinances Section 106-31 *et. seq.*

**PASSED, APPROVED AND ADOPTED** on the \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
**Mayor**

**ATTEST:**

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**Associate Commissioner District 1**

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**Tammy Danner**  
**City Clerk**

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**BOARD OF COMMISSIONERS**