

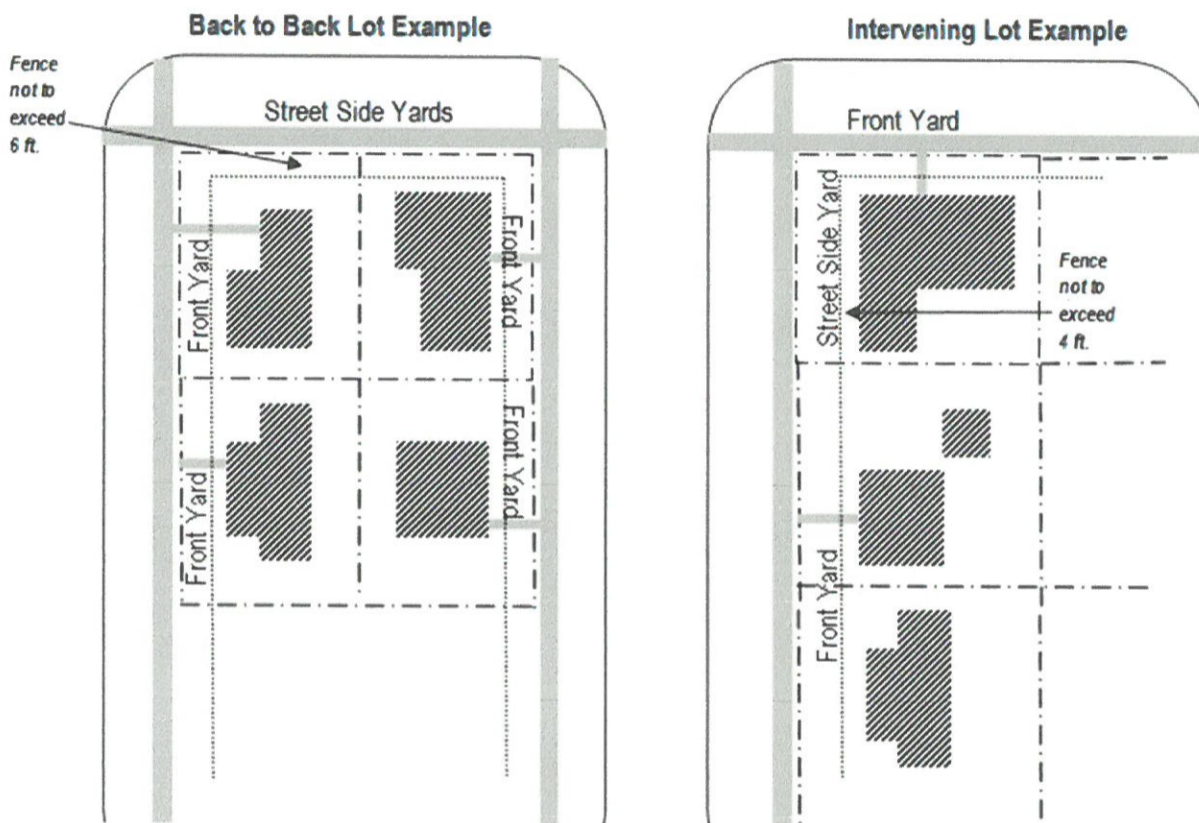
**AMEND ZONING ORDINANCE - CHAPTER 114**

**Whereas**, after a public hearing held on September 18, 2019, the Planning Commission did adopt and recommend the proposed amendments to the Dothan City Commission.

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Commissioners of the City of Dothan, Alabama, as follows;

**Section 1.** That Article II, Section 114-183(B)(3) Fences (b) is hereby amended as follows:

b. Fences may be located along all front, side and rear yards and may be constructed on any common property line. Unless otherwise approved per Sec (j) below, no fence or hedge located in a required front yard shall exceed four feet in height unless it meets the minimum required front yard setback for the zoning district in which it is located. On corner lots where the street side yard abuts the front yard of another lot, the fence shall not exceed a height of four (4) feet. Otherwise, fence height shall comply with the provisions of Sec (d) below.



**Section 2.** That Article II, Section 114-183(B)(3) Fences (j) is hereby created as follows:

(j) Exceptions to the front yard height limitations of Sec 114-183(B)(3)(b) may be allowed for properties located in L-I, H-I or AC Districts with Special Exception approval by the Board of Zoning Adjustment.

**Section 3.** That the City Clerk of the City of Dothan is hereby ordered and directed to cause this ordinance to be published.

**Section 4.** That this ordinance and the rules, regulations, provisions, requirements, orders and matters established and adopted hereby shall take effect and be in full force and effect immediately from and after the date of its final passage and adoption.

**PASSED, ADOPTED, AND APPROVED ON** \_\_\_\_\_.

**Attest:**

\_\_\_\_\_  
**Tammy Danner**  
City Clerk

\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**Associate Commissioner District 1**

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**Associate Commissioner District 2**

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**Associate Commissioner District 3**

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**Associate Commissioner District 4**

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**Associate Commissioner District 5**

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**Associate Commissioner District 6**

**BOARD OF CITY COMMISSIONERS**