

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., July 16, 2019**

1. **Invocation: Associate Paster Lynn Miley - Westwood Presbyterian Church**

2. **Pledge of Allegiance: Scout Troop 38**

3. **Roll Call:**

Saliba__Dorsey__Fleming__Kirkland__Ferguson__Kenward__Crutchfield__

4. **Approval of Previous Minutes:**

- Minutes of Meeting of June 18, 2019

5. **Communications from Mayor and City Commissioners:**

- Check Presentation – Rotary Miracle Field Foundation – Cynthia Green, President Dothan Rotary Club; Brad Kimbro, President Dothan Tuesday Rotary Club.

- Recognition – Tri State Family Reunion Organization

6. **Communications from City Manager:**

7. **Communications from City Clerk:**

- Application for a Lounge Retail Liquor License, Class I (on or off premise) for SayIt Sports Bar and Grill, 1382 Reeves Street, by Edgar Walker, Jr.
- Application for a Restaurant Retail Liquor License, (on premise) for Diablos Southwest Grill, 131 N. Foster Street, by Anthony Chad Brinkley.
- Application for a Retail Beer and Retail Table Wine License, (on or off premise) for Kiss My Axe, 256 N. Foster Street, by Matthew Hayes.
- Application for a Pool and Billiards License for Hill-Hill Billiards Center, 256 N. Foster Street, by Robert Jones.

Documents:

[liquor application sayit sports bar and grill.pdf](#)
[liquor application diablos.pdf](#)
[beer and wine application kiss my axe.pdf](#)
[pool and billiards application hill hill billiards center.pdf](#)

8. **Public Hearing regarding the abatement and removal of noxious or dangerous weeds.**

Documents:

[weed abatement pics.pdf](#)

9. **Ord. No. _____ Rezoning property owned by Betty Dean, located at 7292 West Main Street, from A-C (Agricultural-Conservation) District to B-2 (Highway Commercial) District.**

Documents:

[rezoning betty dean.pdf](#)

10. **Ord. No. _____ Rezoning property owned by Georgia Helen Smith (Life Estate), located on Murphy Mill Road east of and adjacent to Providence Christian School, from A-C (Agricultural-Conservation) District to O-I (Office & Institutional) District.**

Documents:

[rezoning georgia helen smith.pdf](#)

11. **Ord. No. _____ Rezoning property owned by Southeast Education, LLC, located at 901 Buena Vista Drive, from R-1 (Low Density Single-Family Residential) District to O-I (Office & Institutional) District.**

Documents:

[rezoning southeast education llc.pdf](#)

12. **Res. No. _____ Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetable growth as injurious to the health, safety and welfare of the community as nuisances and ordering that the properties be abated.**

Documents:

[weed abatements.pdf](#)

13. **Res. No. _____ Confirming the cost incurred in notification and abatement of certain properties determined to be in violation of Article III, Chapter 106 of the City of Dothan Code of Ordinance (repeat offender) and turning the cost over to the County Tax Collector so that the amount can be added to the next regular bill for taxes levied against the respective lots and parcels of land.**

Documents:

[weed abatement ro cost assessment.pdf](#)

14. **Res. No. _____ Confirming the cost incurred in the demolition process of substandard structures and turning the amounts over to the county tax collector to be added to the next regular bills for taxes levied against the respective lots and/or parcels of land.**

Documents:

[demolition assessment.pdf](#)

15. **Res. No. _____ Approving and adopting the 2019 Year Five Annual Action Plan, which reflects the goals in the 2015-2019 Consolidated Plan.**

Documents:

[annual action plan 2019.pdf](#)

16. **Res. No. _____ Entering into an agreement with the Housing Authority of the City**

of Dothan, Alabama to continue the Public Housing Drug Elimination Program by providing police officers for assignment at the public housing developments for a one-year period at an estimated cost of \$744,852.00 with \$175,000.00 being reimbursed to the City.

Documents:

[agreement dha.pdf](#)

17. **Res. No. _____ Entering into a Private Development Agreement with Honeysuckle Hall Apartments, Ltd., for installation and maintenance of water meters for Honeysuckle Grove Apartments at 1780 Honeysuckle Rd, Dothan, AL.**

Documents:

[agreement honeysuckle hall apartments.pdf](#)

18. **Res. No. _____ Entering into a contract with Ceres Environmental Services Inc. for disaster debris removal, disposal and reduction in the event of an actual disaster, in the amount of \$2,625,841.00.**

Documents:

[contract ceres environmental services.pdf](#)

19. **Res. No. _____ Authorizing the General Services staff to develop and submit an application to ADECA for funding covering 80% of the cost of either repowering or purchasing reduced NOx emission vehicles, and accept the grant if awarded.**

Documents:

[application adeca.pdf](#)

20. **Res. No. _____ Approving Change Order #1 (Final) with Layne Christensen Company, Inc. for the repairing, reworking, and lowering of water wells and repairing and recoating of water tanks, to deduct \$237,025.10 from the original contract amount, resulting in a final contract price of \$339,885.25.**

Documents:

[change order layne christensen.pdf](#)

21. **Res. No. _____ Approving the Final Summary Change Order with Blankenship Contracting, Inc., for the construction of the Girard Avenue Culvert Addition, which results in a cost decrease for the total contract bid in the amount of \$143,310.00, making the final adjusted contract price \$414,870.00.**

Documents:

[change order blankenship contracting.pdf](#)

22. **Res. No. _____ Approving a Change Order with L & K Contracting, Inc. for emergency work required along West Powell Street, which results in a cost increase for the total contract bid in the amount of \$170,900.00 making the final adjusted contract price \$1,706,525.00, and appropriating funds for said project.**

Documents:

[change order l and k contracting.pdf](#)

23. **Res. No. _____ Applying for the Fiscal Year 2020 Section 5310 Capital Award**

Grant to purchase two buses to provide transportation for the elderly and disabled population of Dothan to and from the Rose Hill Senior Adult Center, deliver homebound meals, and any other activities associated with the Center.

Documents:

[application aldot for buses.pdf](#)

24. **Res. No. _____ Accepting a grant from the Wiregrass Foundation, in the amount of \$2,000.00, to fund swimming lessons for children at the Andrew Belle Center pool.**

Documents:

[grant award wiregrass foundation andrew belle center pool.pdf](#)

25. **Res. No. _____ Accepting a grant from the Wiregrass Foundation, in the amount of \$5,000.00, to help fund the Health and Wellness Workshop.**

Documents:

[grant award wiregrass foundation health and wellness workshop.pdf](#)

26. **Approving payment of invoices for the month of June, 2019 in the amount of \$14,430,996.37.**

Documents:

[invoices.pdf](#)

27. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and purchases.pdf](#)

28. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

29. **Acceptance of Warranty Deeds from PC, LLC, Benny & Peggy Jones, KVD, LLC, Summer Wood, LLC, Thomas & Kathy Loeffler, Kenneth Everett (Tracts 20 & 23), Melissa Harper, Chun H. Chen, and John and Elizabeth Clearman for right-of-way for the Denton Road CR 25 widening and add lanes.**

Documents:

[warranty deeds.pdf](#)

30. **Adjournment.**