

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., June 4, 2019**

1. **Invocation: Pastor John Dowdey - Church at the Crossing**

2. **Pledge of Allegiance: Commissioner Ferguson**

3. **Roll Call:**

Saliba__Dorsey__Fleming__Kirkland__Ferguson__Kenward__Crutchfield__

4. **Approval of Previous Minutes:**

- Minutes of Meeting of May 21, 2019

5. **Communications from Mayor and City Commissioners:**

- Proclamation – “Lineman Appreciation Day” – Billy Mayes, Director, Dothan Utilities, Chris Phillips, Electric Operations Superintendent and Linemen Crew members.

Documents:

[proclamation.pdf](#)

6. **Communications from City Manager:**

7. **Communications from City Clerk:**

- Application for a Retail Beer License (on or off premise) for Pizza Hut #036051, 1912 Ross Clark Circle, by Kerry L. Stumpe.
- Application for a Retail Beer License (on or off premise) for Pizza Hut #036058, 4412 Ross Clark Circle, by Kerry L. Stumpe.

Documents:

[retail beer license pizza hut 036051.pdf](#)

[retail beer license pizza hut 036058.pdf](#)

8. **Public Hearing regarding the proposed Community Development Block Grant 2019 Projects and Entitlement Funds.**

Documents:

[2019 cdbg projects public hearing.pdf](#)

9. **Ord. No. _____ Amending Chapter 6, Alcoholic Beverages, Article I, In General by adding Section 6-1(b) definition of “Shopping Center”; and amending Article II, Administration and Enforcement, Section 6-33 in its entirety, of the Code of Ordinances.**

Documents:

[alcoholic beverage license ordinance amendments.pdf](#)

10. **Ord. No. _____ Rezoning property owned by Ryan Kriser, located at 1210 West Main Street, from B-3 (Local Shopping) District to B-1 (Central Business) District.**

Documents:

[rezoning ryan kriser.pdf](#)

11. **Ord. No. _____ Rezoning property owned by Darby Stickler, located at 4555 E. Cottonwood Road, from B-2 (Highway Commercial) District to A-C (Agricultural Conservation) District.**

Documents:

[rezoning darby stickler.pdf](#)

12. **Ord. No. _____ Rezoning property owned by Peppi Cooper, located at SE & SW corners of Rowland & Beverlye Roads (56.45 acres), from A-C, R-1, and B-2 (Agricultural Conservation, Residential Single Family, Highway Commercial) Districts, respectively to R-3 (Residential Single Family, High Density, attached multi-family, high density) District.**

Documents:

[rezoning peppi cooper.pdf](#)

13. **Ord. No. _____ Rezoning property owned by Evelyn Baker & Ora D. Walker, located at 920 Blackshear Street, from R-4 (Residential, Attached-Multi-Family, High Density) District to B-3 (Local Shopping) District.**

Documents:

[rezoning evelyn baker and ora d walker.pdf](#)

14. **Ord. No. _____ Authorizing the issuance of the City's General Obligation Warrant Series 2019 in the principal amount of \$3,445,000 for the refinancing of the General Obligation Warrant – Series 2009 - CWSRF/ARRA - DL and General Obligation Warrant - Series 2009 - DWSRF/ARRA-DL.**

Documents:

[ordinances general obligation warrant.pdf](#)

15. **Res. No. _____ Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetable growth as injurious to the health, safety and welfare of the community as nuisances and calling for a public hearing to be held on the matter during the regularly scheduled commission meeting on July 16, 2019.**

Documents:

[weed abatement calling for public hearing.pdf](#)

16. **Res. No. _____ Confirming the cost incurred in notification and abatement of certain properties determined to be nuisances by Resolution Numbers 2019-54, 2019-78, 2019-79 and 2019-104 and turning the costs over to the County Tax Collector so that the amounts can be added to the next regular bills for taxes**

levied against the respective lots and parcels of land.

Documents:

[weed abatement cost assessments.pdf](#)

17. **Res. No. _____ Confirming the cost incurred in notification and abatement of certain properties determined to be in violation of Article III, Chapter 106 of the City of Dothan Code of Ordinance (repeat offender) and turning the cost over to the County Tax Collector so that the amount can be added to the next regular bill for taxes levied against the respective lots and parcels of land.**

Documents:

[weed abatement cost assessments ro.pdf](#)

18. **Res. No. _____ Approving the 2019 Community Development Block Grant Projects.**

Documents:

[2019 cdbg projects.pdf](#)

19. **Res. No. _____ Entering into a Reimbursable Agreement with the Alabama Department of Transportation for Relocation of Sanitary Sewer and Water Utility Facilities on Public Right-of-Way to be performed by State contractor on Project No. STPOA-9450(602), Additional Lanes on Denton Road, at an estimated cost of \$1,477,218.00.**

Documents:

[agreement aldot denton road.pdf](#)

20. **Res. No. _____ Executing Change Order Number One with Tolleson Construction, LLC for a New Multi-Purpose Facility at Eastgate Park for a net decrease of \$2,448.88 and a total contract amount of \$1,319,485.12.**

Documents:

[change order tolleson construction.pdf](#)

21. **Res. No. _____ Awarding the bid and entering into a contract with Geisler Contracting, Inc., of Headland, Alabama for the 2018 CDBG Sidewalk Project, Alexander Drive Extension, in the amount of \$81,064.11.**

Documents:

[contract geisler contracting.pdf](#)

22. **Res. No. _____ Entering into an agreement with Houston County for the purpose of constructing and maintaining a roundabout at the intersection of South Park Avenue and Taylor Road within the municipal limits of the City of Dothan, and appropriating funds for said project.**

Documents:

[agreement houston county roundabout s park ave and taylor rd.pdf](#)

23. **Res. No. _____ Entering into an agreement, by County Form No. 2, with Houston County through the Alabama Department of Transportation (ALDOT) for the relocation of approximately 650 linear feet of water main, and associated valves**

and fittings to be installed on the newly acquired right-of-way of Taylor Road and Campbellton Highway; said agreement shall enable the City to be reimbursed at a 90/10 cost share with the state funding not to exceed \$74,098.74 and the City of Dothan's share estimated to be \$8,233.19, and appropriating funds for said project.

Documents:

[agreement houston county thru aldot relocation of water main.pdf](#)

24. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and purchases.pdf](#)

25. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

26. **Amending current City Commission Policy No. 15 – Alcohol Beverage License Procedure.**

Documents:

[amending cc policy 15.pdf](#)

27. **Acceptance of a Construction Easement from Alfred Saliba Development Corporation needed for installing a sanitary sewer line on J.B. Chapman Road.**

Documents:

[construction easement alfred saliba development corp.pdf](#)

28. **Acceptance of a Construction Easement from Suzanne L. White needed for maintaining a storm drainage ditch on N. Pontiac Avenue.**

Documents:

[construction easement suzanne l. white.pdf](#)

29. **Adjournment.**