

**AGENDA  
CITY COMMISSION MEETING  
DOTHAN, ALABAMA  
10:00 A.M., May 21, 2019**

1. **Invocation: Pastor Keith Frith - Harvest Church**

2. **Pledge of Allegiance: Commissioner Kirkland**

3. **Roll Call:**

**Saliba\_\_Dorsey\_\_Fleming\_\_Kirkland\_\_Ferguson\_\_Kenward\_\_Crutchfield\_\_**

4. **Approval of Previous Minutes:**

- Minutes of Meeting of May 7, 2019

5. **Communications from Mayor and City Commissioners:**

- Proclamation – “Emergency Medical Services Week” – Fire Chief Larry Williams and Captain Sean Gibson.

John T. Ingram EMT of the Year – Firefighter Steven Romo  
Paramedic of the Year – Firefighter Jeffery Donner  
Life Saving Award – Tori Garrett, Dothan Communications  
Citizen Life Saving Award – Mike Mixon and Shanda Sanders, Dothan Ambulance Service

- Dignity for Dads Committee – Deandrea Peterson, Dothan Housing Authority Resident Services Coordinator and Kris Doss.

Documents:

[proclamation ems week.pdf](#)

6. **Communications from City Manager:**

- Service Award – Nathan Brown, Public Works Department, 25 years.

7. **Communications from City Clerk:**

- Application for a Lounge Retail Liquor License, Class I (on or off premise) for Bella's Wine Bar, 107 West Troy Street, by Robin Thagard.

Documents:

[liquor application bellas.pdf](#)

8. **Res. No. \_\_\_\_\_ Confirming the cost incurred in notification and abatement of a certain property determined to be in violation of Article III, Chapter 106 of the City of Dothan Code of Ordinance (repeat offender) and turning the cost over to the County Tax Collector so that the amount can be added to the next regular bill for**

**taxes levied against the respective lot and parcel of land.**

Documents:

[weed abatement cost assessment ro.pdf](#)

9. **Res. No. \_\_\_\_\_ Awarding the bid, entering into a contract, and issuing a Notice to Proceed to Mid-South Paving Inc., of Dothan, Alabama for Street Resurfacing scheduled for 2019, for the sum of \$2,002,145.00.**

Documents:

[contract mid south paving.pdf](#)

10. **Res. No. \_\_\_\_\_ Entering into a permit agreement with the Alabama Department of Transportation for the installation of one tap and valve for fire line and fire hydrants (fire line and hydrants installed by contractor) for new building additions at John Deere located at 168 Ross Clark Circle.**

Documents:

[agreement aldot john deere.pdf](#)

11. **Res. No. \_\_\_\_\_ Participating with Armway, LLC in the construction cost of extending the sanitary sewage system from the existing sanitary sewer main crossing Rock Creek between Westgate Parkway and Retail Drive and extending along the north side of Rock Creek to serve the proposed David's Catfish Restaurant, at a cost of \$46,500.00.**

Documents:

[armway extending sanitary sewage system.pdf](#)

12. **Res. No. \_\_\_\_\_ Extending the Town of Cowart's sewer billings based upon their water meter consumptions instead of their sewer meters, per Resolution 2017-133 until December 2020, to allow them time to perform significant rehabilitation of their sewer system to reduce inflow and infiltration.**

Documents:

[town of cowarts.pdf](#)

13. **Res. No. \_\_\_\_\_ Extending the Town of Kinsey's sewer billings based upon their water meter consumptions instead of their sewer meters, per Resolution 2017-131 until December 2020, to allow them time to perform significant rehabilitation of their sewer system to reduce inflow and infiltration.**

Documents:

[town of kinsey.pdf](#)

14. **Res. No. \_\_\_\_\_ Extending the Town of Midland City's sewer billings based upon their water meter consumptions instead of their sewer meters, per Resolution 2017-130 until October 2020, to allow them time to perform significant rehabilitation of their sewer system to reduce inflow and infiltration.**

Documents:

[town of midland city.pdf](#)

15. **Res. No. \_\_\_\_\_ Renewing the mutual aid agreement with the Southern Nuclear**

**Operating Company, Inc., an agent of the Alabama Power Company, for back-up fire protection services at the Joseph M. Farley Nuclear Plant for a three-year period.**

Documents:

[agreement southern nuclear operating company.pdf](#)

16. **Res. No. \_\_\_\_\_ Entering into an agreement with SPIDAWeb, LLC, for Pole Loading Calculation software subscription, technical support and upgrades (per National Electric Safety Code), at a cost of \$2,495.00 for a twelve-month period.**

Documents:

[agreement spidaweb.pdf](#)

17. **Approving payment of invoices for the month of April, 2019 in the amount of \$13,130,530.66.**

Documents:

[invoices.pdf](#)

18. **Res. No. \_\_\_\_\_ Awarding bids and approving other purchases over \$15,000.00 by the City, and appropriating funds for said purchases.**

Documents:

[bids and purchases.pdf](#)

19. **Res. No. \_\_\_\_\_ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

20. **Adjournment.**