

**AGENDA
CITY COMMISSION MEETING
DOTHAN, ALABAMA
10:00 A.M., April 16, 2019**

1. **Invocation: Pastor Clark Cornelius – Grace Anglican Mission Church**
2. **Pledge of Allegiance: Commissioner Dorsey**
3. **Roll Call:**
Saliba__Dorsey__Fleming__Kirkland__Ferguson__Kenward__Crutchfield__
4. **Approval of Previous Minutes:**
 - Minutes of Meeting of April 2, 2019
5. **Communications from Mayor and City Commissioners:**
 - Proclamation - "Public Safety Telecommunications Week" – Sandi Jarrett, Public Safety Communications Center Manager, Chief Steve Parrish, Captain Bubba Ott and employees of the Dothan Public Safety Communications Center.

Documents:

[proclamation public safety telecommunications week.pdf](#)

6. **Communications from City Manager:**
 - Recognition – City of Dothan – Gold Risk Management Award – Trampas Gougler.
 - Veterans of Foreign Wars Award Presentation – Mike Naro, Commander, VFW Post 3073 and Ed Pritchard, Quartermaster, VFW Post 3073.
 - Law Enforcement Officer of the Year – Officer Jason Neal
 - EMT of the Year – Firefighter Tyler McClenny
 - Firefighter of the Year – Preston Banister
7. **Communications from City Clerk:**
8. **Ord. No._____Rezoning property owned by various owners, located within and in close proximity to the Newton, Burdeshaw, Cherry, Adams & Range (NBCAR) Historic District, from H-I (Heavy Industrial) & L-I (Light Industrial) Districts to B-1 (Central Business) District.**

Documents:

[rezoning various owners nbcар.pdf](#)

9. **Res. No._____Awarding the bid, entering into a contract, and issuing a Notice to Proceed to Gulf Breeze Landscaping LLC, of Gautier, MS, for Right-of-Way**

Maintenance on various routes in Dothan in the amount of \$137,520.00.

Documents:

[agreement gulf breeze landscaping.pdf](#)

10. **Res. No. _____ Entering into a supplemental agreement with the Alabama Department of Transportation for the relocation of Water and Sanitary Sewer Utility Facilities on Public Right-Of-Way to be completed by the City of Dothan Contractor, for the additional lanes on RCC from Bauman Drive to South of U.S. Highway 84 Project, including Engineering and CE&I, at a cost of \$149,390.00, making the total cost \$516,000.00.**

Documents:

[agreement aldot bauman drive.pdf](#)

11. **Res. No. _____ Accepting a grant award from the State of Alabama Mutual Aid System (AMAS) for the purchase of equipment, training and supply replacement for the Hazardous Materials (HazMat) Team, Heavy Rescue and Swift Water Rescue Team in the amount of \$6,946.00, and appropriating funds for said grant.**

Documents:

[grant award amas.pdf](#)

12. **Res. No. _____ Entering into a lease agreement with Camp ASCCA (Alabama's Special Camp for Children and Adults) for lodging, programming and nursing services for special needs campers during period of May 21-24, 2019.**

Documents:

[agreement camp ascca.pdf](#)

13. **Res. No. _____ Renaming the entry road to the Westgate Softball Complex as "Middlebrooks Drive".**

Documents:

[middlebrooks drive.pdf](#)

14. **Res. No. _____ Approving payment of invoices for the month of March, 2019 in the amount of \$12,759,508.83.**

Documents:

[invoices.pdf](#)

15. **Res. No. _____ Appointing Christopher Jones as a member of the Recreation Board.**

Documents:

[board appt recreation board.pdf](#)

16. **Res. No. _____ Awarding bids and approving other purchases over \$15,000.00 by the City.**

Documents:

[bids and purchases.pdf](#)

17. **Res. No. _____ Approving advance travel requests for City employees.**

Documents:

[travel requests.pdf](#)

18. **Acceptance of easement from Hillen Realty Company, LLC, needed for Eye Center South.**

Documents:

[easement hillen realty company.pdf](#)

19. **Adjournment.**