

**AGENDA  
CITY COMMISSION MEETING  
DOTHAN, ALABAMA  
10:00 A.M., MAY 19, 2015**

1. **Invocation: Pastor Mike Grimes - Grandview Baptist Church**
2. **Pledge of Allegiance: Commissioner Kirkland**
3. **Roll Call: Schmitz\_\_Dorsey\_\_Newsome\_\_Kirkland\_\_Ferguson\_\_Kenward\_\_Baxley\_\_**

4. **Approval of Previous Minutes:**

- Minutes of Meeting of May 5, 2015.

5. **Communications from Mayor and City Commissioners:**

- Proclamation – “Emergency Medical Services Week” – Fire Chief Larry Williams.

Documents: [proclamation emergency medical services week.pdf](#)

6. **Communications from City Manager:**

- Recognition – City of Dothan – Gold Award, Risk Management – Trampas Gougler.

- Fire Department Recognitions – Fire Chief Larry Williams

John T. Ingram EMT of the Year – Firefighter Elliott Glover.

Paramedic of the Year – Firefighter Kyle McDaniel.

- State and Local Tourism Update – Bob Hendrix, Executive Director, Convention & Visitors’ Bureau.

7. **Communications from City Clerk:**

8. **Ord. No.\_\_\_\_\_Rezoning 3 parcels owned by the City of Dothan and the Industrial Development Board located at the intersection of 799 Technology Drive from L-I District (Light Industry) to H-I District (Heavy Industry).**

Documents: [rezoning city of dothan and industrial development board.pdf](#)

9. **Res. No.\_\_\_\_\_Declaring certain properties which are overgrown with weeds, scrub, wild bushes, grass and other vegetable growth as injurious to the health, safety and welfare of the community as nuisances and calling for a public hearing to be held on the matter during the regularly scheduled commission meeting on**

**June 16, 2015.**

Documents: [weed abatement setting public hearing.pdf](#)

10. **Res. No. \_\_\_\_\_ Submitting the 2014 Municipal Water Pollution Prevention Annual Reports for the City's three (3) wastewater treatment plants to the Alabama Department of Environmental Management.**  
Documents: [wwtp annual report complete copy of report in city clerk office.pdf](#)
11. **Res. No. \_\_\_\_\_ Entering into a Memorandum of Agreement with the Alabama Department of Public Safety (DPS) for reimbursement of registration fees in the amount of \$7,800.00 for student officers successfully graduating from the Alabama Criminal Justice Training Center in Selma, Alabama.**  
Documents: [alabama dept of public safety.pdf](#)
12. **Res. No. \_\_\_\_\_ Awarding the bid, entering into a contract and issuing a Notice to Proceed for the Waterproofing Remediation to the Westgate Tennis Center Project with Marty Robbins Roofing Company, Inc. in the amount of \$122,023.48.**  
Documents: [marty robbins roofing company.pdf](#)
13. **Res. No. \_\_\_\_\_ Approving a Summary Change Order in the amount of \$4,044.40 to H & L Construction, Inc. for the construction of the Jackson Circle Culvert Replacement.**  
Documents: [h and l construction.pdf](#)
14. **Res. No. \_\_\_\_\_ Approving the final Summary Change Order in the amount of \$23,250.90 to Wiregrass Construction Company, Inc., for the Flowers Chapel Road Improvement Project.**  
Documents: [wiregrass construction company.pdf](#)
15. **Res. No. \_\_\_\_\_ Entering into an agreement with CenturyLink for Internet Services at a cost of approximately \$20,100.00 annually.**  
Documents: [agreement centurylink.pdf](#)
16. **Res. No. \_\_\_\_\_ Entering into an agreement with WOW for Internet Services at a cost of approximately \$9,000.00 annually.**  
Documents: [agreement wow.pdf](#)
17. **Res. No. \_\_\_\_\_ Appointing Melissa McClaney as a supernumerary member of the Board of Zoning Adjustment.**  
Documents: [bza appointment.pdf](#)
18. **Res. No. \_\_\_\_\_ Approving payment of invoices for the month of April, 2015 in the amount of \$11,816,097.57.**  
Documents: [invoices.pdf](#)
19. **Res. No. \_\_\_\_\_ Awarding bids and approving purchases over \$15,000.00 by the City.**  
Documents: [bids and purchases.pdf](#)
20. **Res. No. \_\_\_\_\_ Approving advance travel requests for City employees.**  
Documents: [travel requests.pdf](#)
21. **Adjournment.**